

N04192

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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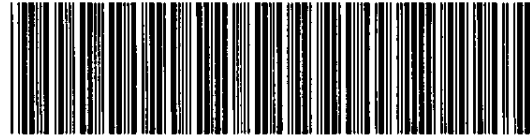
(Business Entity Name)

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DIVISION OF CORPORATE
13 SEP -3 PM 3:45

SEP - 5 2013
T. BROWN

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: LAKE ARBOR VILLAGE HOMEOWNERS ASSOCIATION UNIT EIGHT, INC.

DOCUMENT NUMBER: N04192

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

JORGE ALONSO

(Name of Contact Person)

RELIABLE PROPERTY MANAGEMENT SERVICES, INC.

(Firm/ Company)

18590 NW 67 AVENUE, SUITE 200-B

(Address)

MIAMI, FL 33015

(City/ State and Zip Code)

jalonso223@aol.com

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

Jorge Alonso

(Name of Contact Person)

at (**305**) **364-8941**

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount made payable to the Florida Department of State:

- | | | | |
|---|--|---|--|
| <input checked="" type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
Certificate of Status | <input type="checkbox"/> \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed) | <input type="checkbox"/> \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy is
Enclosed) |
|---|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301



FLORIDA DEPARTMENT OF STATE
Division of Corporations

August 19, 2013

RELIABLE PROPERTY MANAGEMENT SERVICES, INC.
JORGE ALONSO
18590 NW 67 AVE STE 200-B
MIAMI, FL 33015

SUBJECT: LAKE ARBOR VILLAGE HOMEOWNER'S ASSOCIATION UNIT
EIGHT INC.
Ref. Number: N04192

We have received your document for LAKE ARBOR VILLAGE HOMEOWNER'S ASSOCIATION UNIT EIGHT INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must be signed by the chairman, any vice chairman of the board of directors, its president, or another of its officers.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Teresa Brown
Regulatory Specialist II

Letter Number: 713A00019705

Articles of Amendment
to
Articles of Incorporation
of

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS
13 SEP -3 PM 3:45

LAKE ARBOR VILLAGE HOMEOWNER'S ASSOCIATION UNIT EIGHT INC.

(Name of Corporation as currently filed with the Florida Dept. of State)

N04192

(Document Number of Corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

A. If amending name, enter the new name of the corporation:

The new name must be distinguishable and contain the word "corporation" or "incorporated" or the abbreviation "Corp." or "Inc." "Company" or "Co." may not be used in the name.

B. Enter new principal office address, if applicable:
(Principal office address MUST BE A STREET ADDRESS)

N/A

C. Enter new mailing address, if applicable:
(Mailing address MAY BE A POST OFFICE BOX)

N/A

D. If amending the registered agent and/or registered office address in Florida, enter the name of the new registered agent and/or the new registered office address:

Name of New Registered Agent:

N/A

(Florida street address)

New Registered Office Address:

N/A

(City)

, Florida

(Zip Code)

New Registered Agent's Signature, if changing Registered Agent:

I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of the position.

N/A

Signature of New Registered Agent, if changing

E. If amending or adding additional Articles, enter change(s) here:
(attach additional sheets, if necessary). (Be specific)

N/A

The date of each amendment(s) adoption: **FEBRUARY 15, 2013**, if other than the date this document was signed.

Effective date if applicable: **FEBRUARY 15, 2013**
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☐ The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.

Dated **AUGUST 6, 2013**

Signature **MILTON CUADROS, PRESIDENT** 

(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)

MILTON CUADROS

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)