

Florida Department of State

Division of Corporations
Business Access System

Electronic Filing Cover Sheet

Please type or print this page and use either the cover sheet or type the case number(s) above (below) your original document on half pages of the document.

((((H04000027150E)))

When you hit the REFRESH button in your browser about this page, it will generate another cover sheet.

To:

Division of Corporations
Fax Number : (904) 296-0981

From:

Account Name : PREMIER INVESTMENT MANAGEMENT, INC.
Account Number : 001300002385
Phone : (904) 999-0389
Fax Number : (904) 736-0845

FLORIDA INVESTMENT CORPORATION

PREMIAIR INVESTMENT MANAGEMENT, INC. (COMMERCIAL, INC.)

Certified Status	0
Certified Copy	0
Page Count	(3)
Estimated Charge	\$738.75

Electronic Filing Address:

Oppose Filing:

Business Access Help:

ARTICLES OF INCORPORATION

1.01

**Federal Institutions Admissions' First Committee, Inc.
and Non-Profit Filmed Corporation**

(Known as "Cognac 57,71 Film Admissions")

**This instrument is made, this day the 25th day of January, in the year of 1968,
I hereby, adopt this following Article of Incorporation:**

1.1 Name. The name of this corporation is Federal Institutions Admissions' First Committee, Inc..

**1.2 Character of Business. The acts or employ purposes of this corporation is shall be to collect, and to
administer funds for the benefit of the members, and object of the corporation, and
limitations of which are hereinunder set forth; and no part of the income of funds, the
principles to be observed, if any, of such corporation, shall be used for charitable, religious, scientific, or educational
purposes, but only contributions or organizations similar qualify as excepted organizations under
§§ 511(c)(2) of the Internal Revenue Code, and may be expended
herein. Notwithstanding any other provision of this Article of Incorporation, this corporation shall
not be entitled to receive or hold any charitable contributions or contributions to or by any organization or
association of §§ 511(c)(2) of the Internal Revenue Code, and shall not be entitled to receive or hold any
money or contributions from any**

**1.3 Principal Office or Places. The principal place of business and mailing address of the
corporation is:**

- 1. Principal Office of Business**
- 40 W 4th St, Palm City**
- 1 Edendale Hwy, Edendale 3034.**
- 2. Mailing Addresses:**
- 40 W 4th St, Palm City**
- 1 Edendale Hwy, Edendale 3034.**

1.4 Specific Purposes. The specific purpose of this non-profit corporation is:

- 1. To collect and disburse funds to Admissions students**

1.5 Manner of Election. The manner in which the election shall be held is:

- By majority vote.**

6.5. Members of ILD Committee. The members of the ILD Committee shall be appointed by the Board of Directors in accordance with the bye-laws. If there is any increase in the number of directors, the additional director may be elected by the directors to be a member of the committee to represent his/her special interests; or such other provision may be made.

The above are the addresses of the members of the initial ILD Committee, who shall serve until their successors are qualified according to the bye-laws, i.e.:

1. Chairman of Committee:
President, Sarawak and Sarawak
1404, Petaling Jaya,
Kuala Lumpur 3034.

2. Deputy Chairman: The co-opted appointment of the Vice-Chairman of the ILD Committee, who shall be a member of the Board of Directors and shall be appointed by the Board of Directors in accordance with the bye-laws.

Vice-Chairman of ILD Committee:
1037, Petaling Jaya,
Kuala Lumpur 31750.

3. Secretary to the Committee: The name and address of the Secretary is:

William E. Evans, Jr.
1037, Petaling Jaya,
Kuala Lumpur 31750.

4. Official Seal: The seal of the ILD Committee shall be deposited in the office of the Auditor General of Malaysia.

IN WITNESS WHEREOF, I have signed and affixed my signature to this instrument in the city of Kuala Lumpur, on the 1st day of October, 1971.

William E. Evans, Jr.

ACCEPTANCE BY THE GOVERNMENT

I, James G. O'Farrell, do hereby accept to receive and to process all documents attached
to corporate or other papers or exhibits in this case, but I will not accept the appointment as
representative agent and give up my right to this capacity.

DATE 12/15/61

James G. O'Farrell
/Anchored Williams, Esquire

RECEIVED

U.S. GOVERNMENT
GENERAL
ATTORNEY
GENERAL
FEDERAL BUREAU OF INVESTIGATION
DEPARTMENT OF JUSTICE
WASHINGTON, D.C.
12/15/61

RECEIVED