# **Electronic Articles of Incorporation For**

N04000011686 FILED December 15, 2004 Sec. Of State Ipoole

SOUTH LAKE BLACK ACHIEVERS FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

SOUTH LAKE BLACK ACHIEVERS FOUNDATION, INC.

## **Article II**

The principal place of business address:

419 EAST DESOTO STREET CLERMONT, FL. 34711

The mailing address of the corporation is:

P.O.BOX 121593 CLERMONT, FL. US 34712

#### **Article III**

The specific purpose for which this corporation is organized is:

THE PRIMARY PURPOSE OF THE FOUNDATION IS TO PROVIDE SCHOLARSHIPS AND OTHER CONTINUOUS EDUCATIONAL SUPPORT TO THE MINORITY YOUTH OF SOUTH LAKE COUNTY.

#### **Article IV**

The manner is which directors are elected or appointed is: BOARD-BYLAWS

## **Article V**

The name and Florida street address of the registered agent is:

SONYA R MONTGOMERY 529 EAST MONTROSE STREET CLERMONT, FL. 34711 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: SONYA MONTGOMERY

## **Article VI**

The name and address of the incorporator is:

WILLIE D. MONTGOMERY 419 EAST DESOTO STREET CLERMONT, FLORIDA 34711

Incorporator Signature: WILLIE D. MONTGOMERY

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P WILLIE D MONTGOMERY P.O.BOX 121593 CLERMONT, FL. 34711 US

Title: SVP DEVON COLE P.O.BOX 121593 CLERMONT, FL. 34711 N04000011686 FILED December 15, 2004 Sec. Of State Ipoole