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SECRETARY OF STATE
ALLAHASSEE, FLORIDA

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# **COVER LETTER**

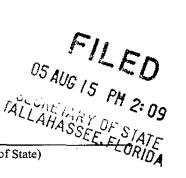
**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: ST. FRANCIS WORLD FUND FOR CHILDREN, INC.				
DOCUMENT NUMBER: N04000011633				
The enclosed Articles of Amendment and fee	are submitted for filing.			
Please return all correspondence concerning this matter to the following:				
RICHARD ANTINORE				
(Name of Contact Person)				
(Name of	Contact Person)			
ST. FRANCIS WORLD FUND FOR CHILDREN, INC.				
(Firm/ Company)				
2047 2ND AVE. N.,				
(A	ddress)			
ST. PETERSBURG, FL 33713				
(City/ State/ and Zip Code)				
For further information concerning this matter, please call:				
RICHARD ANTINORE	at (727) 235-4482 (Area Code & Daytime Telephone Number)			
(Name of Contact Person)	(Area Code & Daytime Telephone Number)			
Enclosed is a check for the following amount:				
✓ \$35 Filing Fee	☐ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)			
Mailing Address Amendment Section Division of Corporations P.O. Box 6327	Street Address  Amendment Section  Division of Corporations  409 E. Gaines Street			

Tallahassee, FL 32314

Tallahassee, FL 32399

### Articles of Amendment to Articles of Incorporation of



#### ST. FRANCIS WORLD FUND FOR CHILDREN, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N04000011633				
(Document number of corporation (if known)				

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

## NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)
PLEASE DELETE THOMAS W. HALLIGAN ASDIRECTOR AS HE
HAS BECOME DECEASED. DOD: MARCH 31st 2005.
PLEASE ADD MARY J. MOORE; TITLE: FUND RAISER / DIRECTOR
ADDRESS: 2027 CHAMPIONS WAY N. LAUDERDALE, FL 33068
ART. X. DISSOLUTION: Please add clause: Upon dissolution of the Corp., assets shall be distributed for
one or more exempt purposes within the meaning of section 501(c)(3) of the Internal Rev. Code, or the
componding sec. of any future gov't., or to a state of local gov't, for a public purpose. Any such assets not
so disposed of shall be disposed of by a Court of competant jurisdiction of the county in which the
principal office of the Corp. is then located, exclusively for such purposes or to such organization or
organizations, as said Court shall determine, which are organized and operated exclusively for such
purposes.
SEE ATTACHMENT OF ADDITONAL CLAUSES

#### AMENDMENT (CONT.)

#### PLEASE ADD ADDITIONAL CLAUSES TO ARTICLE VIII:

Notwithstanding any other provision of these articles, the Corporation shall not carry on any other activities not permitted to be carried on by a Corporation exempt from federal income tax under section 501 (c) (3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a Corporation, contributions to which are deductible under section 170 (c) (2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the Corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the Corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in Article X hereof. No substantial part of the activities of the Corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the Corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office.

The date of adoption of the amendment(s) was:	8/6/05		
Effective date if applicable:			
(no more than 90 days after amendment file date)			
Adoption of Amendment(s) (CHECK OF	NE)		
The amendment(s) was (were) adopted for the amendment was sufficient for ap	by the members and the number of votes cast proval.		
☐ There are no members or members entite amendment(s) was (were) adopted by the			
Signed this day of	regust 2005.		
	board, president or other officer- if directors or- if in the hands of a receiver, trustee, or iduciary.)		
JULIE M. JEFFERSON			
(Typed or printed name of	person signing)		
SECRETARY			
(Title of person sign	ing)		

FILING FEE: \$35