

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000011571

FILED  
Apr 25, 2012  
Secretary of State

**Entity Name:** HILLSBOROUGH COUNTY 4-H YOUTH FOUNDATION, INC.

**Current Principal Place of Business:**

5339 SOUTH COUNTY ROAD 579  
SEFFNER, FL 33584

**New Principal Place of Business:**

**Current Mailing Address:**

5339 SOUTH COUNTY ROAD 579  
SEFFNER, FL 33584

**New Mailing Address:**

**FEI Number:** 20-1466250

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

BIRKIN, STANLEY J  
5339 SOUTH COUNTY ROAD  
SEFFNER, FL 33584 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PD  
Name: TOMPKINS, BETTY JO  
Address: 1706 SOUTH KINGS AVE  
City-St-Zip: BRANDON, FL 33511

Title: VD  
Name: HUTCHESON, BRUCE  
Address: 5569 PINE STREET  
City-St-Zip: SEFFNER, FL 33584

Title: TD  
Name: H OLCOMB, GENE  
Address: 905 GAMAT PL  
City-St-Zip: SEFFNER, FL 33584

Title: TD  
Name: BIRKIN, STANLEY J  
Address: 2007 CAPE BEND AVE  
City-St-Zip: TAMPA, FL 33613

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STANLEY J BIRKIN

DR.

04/25/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date