

# **2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000011558

**FILED**  
**Mar 21, 2010**  
**Secretary of State**

**Entity Name:** BELLARIA HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1050 S LAKE SYBELIA DR  
MAITLAND, FL 32751

**New Principal Place of Business:**

13101 BELLARIA CIRCLE  
WINDERMERE, FL 34786

**Current Mailing Address:**

1050 S LAKE SYBELIA DR  
MAITLAND, FL 32751

**New Mailing Address:**

13101 BELLARIA CIRCLE  
WINDERMERE, FL 34786

**FEI Number:** 20-2736234

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

SOUTH, J TODD  
1000 LEGIONS PLACE, SUITE 1200  
ORLANDO, FL 32801 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DVT  
**Name:** CRONE, MARK A  
**Address:** 1050 S LAKE SYBELIA DR  
**City-St-Zip:** MAITLAND, FL 32751

**Title:** DP  
**Name:** LIGHTSEY, THOMAS JR  
**Address:** 9750 BOHART CT  
**City-St-Zip:** ORLANDO, FL 32836

**Title:** D  
**Name:** WATKINS, KENNETH F  
**Address:** 294 S COCONUT PALM BLVD  
**City-St-Zip:** TAVERNIER, FL 33070

**Title:** D  
**Name:** JONES, RIAL  
**Address:** 833 N MAGNOLIA AVE  
**City-St-Zip:** ORLANDO, FL 32803

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** THOMAS LIGHTSEY

DP

03/21/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date