

# **Electronic Articles of Incorporation For**

**N04000011308  
FILED  
December 07, 2004  
Sec. Of State  
Ipoole**

FLORIDA EDUCATIONAL INSTITUTE, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

FLORIDA EDUCATIONAL INSTITUTE, INC

## **Article II**

The principal place of business address:

511 EAST GOVERNMENT STREET  
PENSACOLA, FL. US 32502

The mailing address of the corporation is:

511 EAST GOVERNMENT STREET  
PENSACOLA, FL. US 32502

## **Article III**

The specific purpose for which this corporation is organized is:

THIS CORPORATION IS ORGANIZED EXCLUSIVELY FOR CHARITABLE,  
RELIGIOUS, EDUCATIONAL, LITERARY, AND SCIENTIFIC PURPOSES  
WITH THE MEANING OF SECTION 501 (C)(3) OF THE IRS CODE OR  
CORROSPONDING PROVISION OF ANY FUTURE U.S IRS LAW.

## **Article IV**

The manner in which directors are elected or appointed is:

ELECTED OR APPOINTED BY A MAJORITY TWO-THIRDS VOTE.

## **Article V**

The name and Florida street address of the registered agent is:

ALTON A STEELE  
511 EAST GOVERNMENT STREET  
PENSACOLA, FL. 32502

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ALTON A. STEELE

### **Article VI**

The name and address of the incorporator is:

FLORIDA INCORPORATOR  
P.O. BOX 273  
LAUREL, FL  
34272 - USA

Incorporator Signature: RAUL DEBARROS

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
ALTON A STEELE  
511 EAST GOVERNMENT STREET  
PENSACOLA, FL. 32502 US