## ND4000011228

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Amend riant

SEP 10 2015
! ALBRITTON

## **COVER LETTER**

TO: Amendment Section Division of Corporations

>

NAME OF CORPORATI	SportAid Internationa	al, Inc.			
TOTAL COM GIVE	N04000011228				
DOCUMENT NUMBER:	104000011228	······			
The enclosed Articles of An	nendment and fee are subm	nitted for filing.			
Please return all correspond	ence concerning this matter	r to the following:			
JoAnn Johnson					
		(Name of Contact Per	rson)		
Campus Crusade for Christ,	, Inc.				
		(Firm/ Company)	)		
100 Lake Hart Dr. 3500					
	· <del>-</del>	(Address)	<u>-</u>		
Orlando/FL 32832					
		City/ State and Zip C	ode)		
edna.rodriguez@cru.org	`	, + - <b>,</b> , <b>,</b> -	,		
	E-mail address: (to be used	for future annual repo	ort notification	<u> </u>	
For further information cond					
JoAnn Johnson	, , , , , , , , , , , , , , , , , , , ,		407	854-1332	
	20	at _		(Daytime Telephone Number)	
	(Name of Contact Person)	(	(Area Code)	(Daytime Telephone Number)	
Enclosed is a check for the f	following amount made pay	able to the Florida D	epartment of S	State:	
☐ \$35 Filing Fee	\$43.75 Filing Fee & Certificate of Status	■\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)	Certifi Certifi	Filing Fee cate of Status ed Copy ional Copy is sed)	
Mailing A	ddraec	Stra	at Address		

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

SportAid International Inc.		
(Name of Corporation as curr	ently filed with the Flo	rida Dept. of State)
N04000011228		
(Document Nur	mber of Corporation (if k	nown)
Pursuant to the provisions of section 617.1006, Florida State amendment(s) to its Articles of Incorporation:		or Profit Corporation adopts the following
A. If amending name, enter the new name of the corpor	ation:	
Lifelines Outdoors, Inc.	· · · · · · · · · · · · · · · · · · ·	The new
name must be distinguishable and contain the word "corporation" or "Co." may not be used in the name.  B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES)		u or me upprevious corp. or mc.
(i inceput office unuress <u>MOST DE A STREET ADDRES</u>	<u>5</u> )	
		2815 SEP
		SEP
C. Enter new mailing address, if applicable:		<u> </u>
(Mailing address <u>MAY BE A POST OFFICE BOX</u> )		7
		: 02
		- N
D. If amending the registered agent and/or registered of		enter the name of the
new registered agent and/or the new registered office	address:	
Name of New Registered Agent:		
	(F	lorida street address)
New Registered Office Address:		
		. Florida
<del></del>	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registere	ed Agent	
I hereby accept the appointment as registered agent. I am	<del>sa Agem.</del> familiar with and accept	the obligations of the position.
	•	· .
	Signature of New Regis	tered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change. Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Si	ones	
Type of Action (Check One)	Title	Name	Address
1) Change	D	Joseph Chau	100 Lake Hart Drive - 3500
i X. Add	•		Orlando, FL 32832
Remove			
2) Change			
Add			
Remove			
3) Change			
Add			
Remove			
4) Change			
Add			
Remove			
5) Change	<del></del>		
Add			
Remove			
6) Change			
Add			
Remove			

If amending or adding additional A (attach additional sheets, if necessary)	. (Be specific)				
-					· · · · · ·
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•	August 31, 2015	
	e date of each amendment(s) adoption:  e this document was signed.	, if other than the
Effe	ective date if applicable:	
	(no more than 90 days after amendment file date)	
	te: If the date inserted in this block does not meet the applicable statutory filing requirements, this cument's effective date on the Department of State's records.	date will not be listed as the
Ada	option of Amendment(s) ( <u>CHECK ONE</u> )	
	The amendment(s) was/were adopted by the members and the number of votes cast for the amend was/were sufficient for approval.	ment(s)
	There are no members or members entitled to vote on the amendment(s). The amendment(s) was adopted by the board of directors.	'were
	Dated August 31, 2015	
	Signature Sum 2 M	· · · · · · · · · · · · · · · · · · ·
	(By the chairman of vice chairman of the board, president or other officer-if dir have not been selected, by an incorporator – if in the hands of a receiver, trusto other court appointed fiduciary by that fiduciary)	
	Sally E. Haner	
	(Typed or printed name of person signing)	
	(Title of person signing)	