


# 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 16, 2008 8:00 am**  
**Secretary of State**

04-16-2008 90042 015 \*\*\*\*70.00

<b>DOCUMENT # N04000011145</b> 1. Entity Name ARCOLA LAKES PARK SINGING ANGELS, INC.					
Principal Place of Business 1736 NW 47TH TERRACE MIAMI, FL 33142			Mailing Address 1736 NW 47TH TERRACE MIAMI, FL 33142		
2. Principal Place of Business - No P.O. Box #		3. Mailing Address			
Suite, Apt. #, etc.		Suite, Apt. #, etc.			
City & State		City & State			
Zip	Country	Zip	Country	4. FEI Number 20-1308407	
5. Certificate of Status Desired <input checked="" type="checkbox"/> \$8.75 Additional Fee Required				Applied For <input type="checkbox"/> Not Applicable	
6. Name and Address of Current Registered Agent  WILLIAMS, HENRY 1736 NW 47TH TERRACE MIAMI, FL 33142			7. Name and Address of New Registered Agent Name Street Address (P.O. Box Number is Not Acceptable) City <div style="display: flex; justify-content: space-between;"> <span>FL</span> <span>Zip Code</span> </div>		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE _____ <small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE</small>					
<b>Filing Fee is \$61.25 Due by May 1, 2008</b>		9. Election Campaign Financing Trust Fund Contribution. <input type="checkbox"/>		<b>\$5.00 May Be Added to Fees</b>	
<b>Make check payable to Florida Department of State</b>					
<b>10. OFFICERS AND DIRECTORS</b>			<b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>		
TITLE NAME STREET ADDRESS CITY - ST - ZIP	S HORNE, MAMIE 132 NW 70 ST MIAMI FL MIAMI, FL 33150	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	F.S. CAROLYN FRAZIER 2155 NW 96 ST MIAMI FL 33147	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	C JOHNSON, JAMES 930 NW 95 ST MIAMI, FL 33150	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	C-BERNICE MCNAIR 3520 NW 79 ST #314 MIAMI-FL 33147	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	S BOWIE, ELIZABETH 1750 NW 76TH TERR MIAMI, FL 33147	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	V PASLEY, GLORIA 12225 NW 121 PL MIAMI, FL 33167	<input checked="" type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	V- MARY FUSSELL 1030 N.W 116 Ter MIAMI FL 33168	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	P STIBBINS, TILLIE 620 NW 2ND AVE MIAMI, FL 33150	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
TITLE NAME STREET ADDRESS CITY - ST - ZIP	T WILLIAMS, HENRY 1736 NW 47TH TERRACE MIAMI, FL 33142	<input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY - ST - ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition	
12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.					
<div style="display: flex; justify-content: space-between;"> <div> <b>SIGNATURE</b> <i>Henry Williams</i>  <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small> </div> <div> <b>HENRY Williams</b>  <small>Date</small> </div> <div> <b>4-12-2008</b>  <small>Date</small> </div> <div> <b>305-635-9869</b>  <small>Daytime Phone #</small> </div> </div>					

60025153



02212008 Chg-NP CR2E037 (12/06)

ATTACHMENT

10025153

#N04000011145

ARCOLA LAKES PARK SINGING ANGELS  
COMMITTEE MEMBERS 2008

PRESIDENT

TILLIE STIBBINS

VICE PRESIDENT

MARY FUSSELL ✓

RECORDING SECRETARY

ELIZABETH BOWIE

FINANCIAL SECRETARY

CAROLYN FRAZIER ✓

TREASURER

HENRY WILLIAMS

PARLIMENTARIAN

JOAN SMITH

CHAPLAIN

BERNICE MC NAIR ✓