# N0400010996

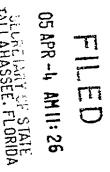
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# **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: Taste of Citrus Pack, Inc
DOCUMENT NUMBER: NO400010996
The enclosed Articles of Amendment and fee are submitted for filing.
Please return all correspondence concerning this matter to the following:
Julie W. Lawrence (Name of Contact Person)
(Firm/ Company)
2803 W. Busch Blvd. #107E
Tampa, E 33654 (City/State/and Zip Code)
For further information concerning this matter, please call:
Suic Lawrence at (813) 930-2232  (Name of Contact Person) (Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:  \$\Begin{array}{c} \$35\$ Filing Fee & \$43.75\$ Filing Fee & Certificate of Status (Additional copy is enclosed) (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate Of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate Of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate Of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate Of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate Of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate Of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate Of Status (Additional Copy is enclosed)  \$\Begin{array}{c} \$43.75\$ Filing Fee & Certificate Of Status (Additional Copy is enclosed)
Mailing Address Amendment Section Division of Corporations P.O. Box 6327  Street Address Amendment Section Division of Corporations Division of Corporations 409 E. Gaines Street

Tallahassee, FL 32399

Tallahassee, FL 32314

Articles of Amendment	
to Articles of Incorporation	ALL S
of O	APR CARE
Taste of Citrus Park, Inc.	ASSEE, FI
(Name of corporation as currently filed with the Florida Dept. of State)	
N0400010996	11: 26 STATE LORID
(Document number of corporation (if known)	➣
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not F Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:	or Profit
NEW CORPORATE NAME (if changing):	
WA	
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)	of like import in
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Art	
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC	C
added Article IX	
	<del></del>

#### ARTICLES OF INCORPORATION

Amended March 30, 2005

In Compliance with Chapter 167, F.S., (Not for Profit)

#### **ARTICLE I**

The name of the corporation shall be:

#### "TASTE OF CITRUS PARK, INC."

## **ARTICLE II**

The Principal place of business and mailing address of this corporation shall be:

c/o Sickles High School 7950 Gunn Highway Tampa, FL 33626

## **ARTICLE III**

This corporation is organized to provide fundraising activities that contribute to the educational and cultural development of minors and other members of the Sickles High School community. The corporation is organized exclusively for providing fundraising activities that contribute to the education and cultural development of minors. This purpose is within the meaning of section 501(c)(3) of the Code.

No part of the net earnings of the organization shall be used for the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation is authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions to further the purposes set forth in the purpose clause above.

No substantial part of the activities of the organization shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the organization shall not participate in, or publish statements on behalf of any political campaign or on behalf of any candidate for public office.

Notwithstanding any other provision of this document, the organization shall not carry on any other activities not permitted to be carried on by an organization exempt from federal income tax under section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal code, or by an organization, contributions to which are deductible under section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

## **ARTICLE IV**

The President and Vice President are appointed each year by the Principal of Sickles High School. In turn the President appoints the Secretary and Treasurer annually. Terms may be repeated at the discretion of the Principal and the appointed President.

## **ARTICLE V**

PRESIDENT Susan Pagano

9002 Haymarket Lane

Odessa, FL 33556

VICE PRESIDENT Elsa Tuggle

7950 Gunn Highway Tampa, FL 33626

SECRETARY Helen Ratcliffe

6215 Boone Drive Tampa, FL 33625

TREASURER Julie Lawrence

2803 W. Busch Blvd.

Suite 107E

Tampa, FL 33618-4517

## **ARTICLE VI**

The initial registered agent is: Julie Lawrence

2803 W. Busch Blvd.

Suite 107E

Tampa, FL 33618-4517

## **ARTICLE VII**

The incorporator is: Julie Lawrence

2803 W. Busch Blvd.

Suite 107E

Tampa, FL 33618-4517

# **ARTICLE VIII**

The effective date of this corporation is November 20, 2004.

### ARTICLE IX

Upon dissolution of the organization, assets shall be distributed for one or more exempt purposes within the meaning of section 501 (c) (3) or the Internal Revenue Code, or corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not disposed of shall be disposed of by the Court of Common Pleas of the county in which the principal office of the organization is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

Julie Lawrence, Registered Agent

Date

Julie Lawrence, Registered Agent

Date

The date of adoption of the amendment(s) was: March 30, 2005
Effective date if applicable:
Adoption of Amendment(s) (CHECK ONE)
☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signed this 30th day of March, 2005.
Signature  (By the chairman or sice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Susan Pagano
(Typed or printed name of person signing)  President
(Title of person signing)

FILING FEE: \$35