

# 2012 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000010960

FILED  
Mar 20, 2012  
Secretary of State

**Entity Name:** MARY B. MARTIN YOUTH FINE ARTS & EDUCATION FOUNDATION INC.

**Current Principal Place of Business:**

3613 LINDELL AVE.  
TAMPA, FL 33610

**New Principal Place of Business:**

**Current Mailing Address:**

515 GABLE CIR SW  
C/O S. MARTIN/N. FRANKS  
ATLANTA, GA 303319106 US

**New Mailing Address:**

1711 W MONTGOMERY RD  
C/O STEPHEN MARTIN  
TUSKEGEE INSTITUTE, AL 360882217 US

**FEI Number:** 43-2068576

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

MORRISON, HELEN M  
3613 LINDELL AVE.  
TAMPA, FL 33610 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: D  
Name: MORRISON, HELEN M  
Address: 3613 LINDELL AVE.  
City-St-Zip: TAMPA, FL 33610

Title: D  
Name: MARTIN, STEPHEN A SR.  
Address: 1711 W MONTGOMERY RD  
City-St-Zip: TUSKEGEE INSTITUTE, AL 360882217

Title: D  
Name: GEORGE, TERESA M  
Address: 12430 OXFORD PARK DR. #823  
City-St-Zip: HOUSTON, TX 77082

Title: D  
Name: PIERCE, KENNETH E JR  
Address: 1946 SAINT CROIX AVE  
City-St-Zip: BATON ROUGE, LA 708106888

Title: D  
Name: FRANKS, NICOLE  
Address: 515 GABLE CIR SW  
City-St-Zip: ATLANTA, GA 30331

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN A MARTIN SR

DIR

03/20/2012

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date