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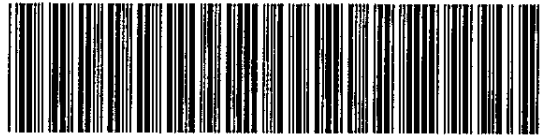
(Business Entity Name)

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W04-41329

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Campsite Evangelism, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** James Sayers

Name (Printed or typed)

P.O. Box 5587

Address

Hudson, FL 34674

City, State & Zip

(727) 869-1389

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

November 10, 2004

JAMES SAYERS  
PO BOX 5587  
HUDSON, FL 34674

SUBJECT: CAMPSITE EVANGELISM, INC.  
Ref. Number: W04000041329

We have received your document for CAMPSITE EVANGELISM, INC. and your check(s) totaling \$43.75. However, the document has not been filed and is being retained in this office for the following:

There is a balance due of \$26.25.

An effective date may be added to the Articles of Incorporation if a 2005 date is needed, otherwise the date of receipt will be the file date. A separate article must be added to the Articles of Incorporation for the effective date.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6931.

Becky McKnight  
Document Specialist  
New Filings Section

Letter Number: 004A00064396

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

### **ARTICLE I NAME**

The name of the corporation shall be:

Campsite Evangelism, Inc.

### **ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

10351 Hudson Ave

(Mailing) P.O. Box 5587

Hudson, FL 34669-1044

Hudson, FL 34674

### **ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To take the Gospel of Jesus Christ to the campers first, then any other witness program deemed advisable, as well as to assist Indian missions in North America, or similar missionary activity.

### **ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The missionaries associated with Campsite Evangelism, Inc. elect the directors via ballot.

### **ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

James Sayers (D)

(see attached sheet)

10351 hudson Ave

Hudson, FL 34669-1044

### **ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

James Sayers

10351 Hudson Ave

Hudson, FL 34669-1044

### **ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

James Sayers

10351 Hudson Ave

Hudson, FL 34669-1044

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

James M. Sayers  
Signature/Registered Agent

11/4/04  
Date

James M. Sayers  
Signature/Incorporator

11/4/04  
Date

04 NOV 19 PM 12:04



**CAMPSITE EVANGELISM INC.**

**P.O. BOX 5587**

**HUDSON, FL. 34674**

**Email [campsite@gte.net](mailto:campsite@gte.net)**

Phone Number 727-869-1389

James Sayers  
Executive Director

Toll Free Number 866-708-3679

November 4, 2004

**Initial Directors and/or Officers**

Sayers, James (D)  
10351 Hudson Ave  
Hudson, FL 34669-1044

Sellers, Ron (S)  
644 E. Snows Lake Rd  
Fenwick, MI 48834

Miller, Lonnie (T)  
6650 San Marco Dr  
Port Richey, FL 34668

Mummau, Clair (CD)  
1311 Schwanger Rd  
Mt. Joy, PA 17552

Willis, Raymond (D)  
1410 Mariner Blvd  
Spring Hill, FL 34609

Higbie, Dave (D)  
17044 Falcon Dr., N.E.  
Sand Lake, MI 49343