2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000010812

Entity Name: GUILGAL COMMUNITY CENTER, INC.

FILED Feb 09, 2007 Secretary of State

| Current Principal Place of Business: | | | | New Principal Place of Business: | | |
|--|--------------------------------|---------------------------------|--------------------------------|---|------------------------|-------------------------------|
| 6008 NORTH PINE HILLS ROAD ORLANDO, FL 32810 | | | | | | |
| Current Mailing Address: | | | | New Mailing Address: | | |
| 6008 NORTH PINE HILLS ROAD ORLANDO, FL 32810 | | | | | | |
| FEI Number: 30-0287558 FEI Number Applied For () FEI Number | | | | nber Not Applicable () Certificate of Status Desired () | | |
| Name and Address of Current Registered Agent: Name an | | | | | Address o | f New Registered Agent: |
| PHILOGENE, SCHILLER 149 GUADALAJARA DRIVE KISSIMMEE, FL 34743 US | | | | | | |
| The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. | | | | | | |
| SIGNATURE: | | | | | | |
| | Electronic | c Signature of Registered Agent | t | | | Date |
| OFFICERS AND DIRECTORS: | | | Α | DDITION | S/CHANGI | ES TO OFFICERS AND DIRECTORS: |
| Title: | D () | Delete | Tit | tle: | Р | (X) Change () Addition |
| Name: | | , | | ame: | ALEXANDRE, ANTOINE | |
| Address: City-St-Zip: | 1155 FOX FORE APOPKA, FL 32 | | | ddress: ity-St-Zip: | | |
| | | | | - | | |
| Title: Name: | D, T ()[PHILOGENE, SC | Delete Hillieb | | tle: ame: | VP MARCELLU | (X) Change () Addition |
| Address: | 149 GUADALAJA | | | ddress: | 5410 MUST | · |
| City-St-Zip: | KISSIMMEE, FL | | City-St-Zip: ORLANDO, FL 32810 | | | |
| Title: | D, S ()[| Delete | Tit | tle: | Т | (X) Change () Addition |
| Name: | CHARLES, JEAN | | | ame: | | E, SCHILLER |
| Address: | 2243 TWISTED I | PINE ROAD | Ad | ddress: | 149 GUADALAJARA DRIVE | |
| City-St-Zip: | OCOEE, FL 347 | 61 | Ci | ity-St-Zip: | KISSIMMEE | E, FL 34743 |
| Title: | D, P ()[| Delete | Tit | tle: | S | (X) Change () Addition |
| Name: | ALEXANDRE, AN | | Na | ame: | CHARLES, | |
| Address: | 2209 WOODWIN | | | ddress: | 2243 TWISTED PINE ROAD | |
| City-St-Zip: | ORLANDO, FL 3 | 32808 | Ci | ity-St-Zip: | OCOEE, FL | 34761 |
| Title: | , , | Delete | Tir | tle: | | () Change () Addition |
| Name: | DESAMOUR, JUI | | | ame: | | |
| Address: | 113 ALEXANDRI | | | ddress: | | |
| City-St-Zip: | APOPKA, FL 32 | 114 | Ci | ity-St-Zip: | | |
| Title: | D, V (X) | Delete | Tit | tle: | | () Change () Addition |
| Name: | MARCELLUS, RE | | | ame: | | |
| Address: | 5410 MUSTANG | | | ddress: | | |
| City-St-Zip: | ORLANDO, FL. 3 | 52810 | Ci | itv-St-Zip: | | |

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ANTOINE ALEXANDRE P 02/09/2007