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(Requestor's Name)
(Address)
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(City/State/Zip/Phone #)
PICK-UP WAIT MAIL
(2)
(Business Entity Name)
(Document Number)
Certified Copies Certificates of Status
-
Special Instructions to Filing Officer:
<u> </u>

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October 19, 2023

ASHLEY L EDENS 3770 CURTIS BLVD SUITE 702 COCOA, FL 32927

SUBJECT: HORIZON PALMS CONDOMINIUM ASSOCIATION, INC.

Ref. Number: N04000010729

We have received your document for HORIZON PALMS CONDOMINIUM ASSOCIATION, INC. and your check(s) totaling \$35.00. However, the enclosed document has not been filed and is being returned for the following correction(s):

Please check one of the adoption of amendment boxes, as well as sign and date the last page.

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6050.

Morgan E Lovett Regulatory Specialist II

Letter Number: 423A00024364

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www.sunbiz.org

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COVER LETTER

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TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Horizon Palms Condo Association	
DOCUMENT NUMBER:	
The enclosed Articles of Amendment and fee are submitted for filing.	
Please return all correspondence concerning this matter to the following:	
Ashley L. Edens (Name of Contact Person)	
(Name of Contact Person)	
Welcome Home Realty	
(hirm/ Company)	
3770 Curtis Boulevardy Suite 702	
Cocoa, FL 33937 (City/ State and Zip Code)	
(City/ State and Zip Code)	
Oshleyedens 321@ amail.com E-mail address: (to be used for future annual report notification)	, , ,
For further information concerning this matter, please call:	7.
1-Shley L Eden) at 321 863-9720 (Name of Contact Person) (Area Code) (Daytime Telephone Number)	j.
(Name of Contact Person) (Area Code) (Daytime Telephone Number)	
Enclosed is a check for the following amount made payable to the Florida Department of State:	
\$35 Filing Fee \$\Bigcup \\$43.75 Filing Fee \& \Bigcup \\$43.75 Filing Fee \& \Bigcup \\$52.50 Filing Fee \& \Bigcup \\$Certificate of Status (Additional copy is enclosed) (Additional Copy is	1.1

Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Enclosed)

Articles of Amendment to Articles of Incorporation of

(Name of Corporation as currently filed with the Flo	orida Dept. of State)	
(Document	Number of Corporation (if k	nown)
Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation:	Statutes, this <i>Florida Not Fo</i>	r Profit Corporation adopts the following
A. If amending name, enter the new name of the cor	poration:	
		The new
name must be distinguishable and contain the word "co "Company" or "Co." may not be used in the name.	rporation" or "incorporatea	" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:		
(Principal office address MUST BE A STREET ADDI	RESS)	
		
	-	
C. Enter new mailing address, if applicable:		
(Mailing address MAY BE A POST OFFICE BOX	" ——	
		
D. If amending the registered agent and/or registere	d office address in Florida,	enter the name of the
new registered agent and/or the new registered of	ffice address:	
Name of New Registered Agent:		
		-
Non Paginton J Office 411	(Fle	orida street address)
New Registered Office Address:		
		Florida
	(Ciţv)	(Zip Code)
New Registered Agent's Signature, if changing Regis	tered Agent:	
I hereby accept the appointment as registered agent. It	am familiar with and accept	the obligations of the position.
	C: (1)	
	Signature of New Register	red Agent if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

	Ť		
Example: X Change X Remove X Add	PT John I V Mike SV Sally	Jones	
Type of Action (Check One)	Title	Name	<u>Addres</u> s
1) Change Add	<u>D</u>	Coop, Michael	3770 Curtis Blvd Str. 702 CCCC, FC 32927
X Remove			
2) Change Add			
Remove 3) Remove Add Remove			
4) Change Add			
Remove			 (n
5) Change Add			
Remove			
6) Change Add			
Remove			
E. If amending or additional sheet	ng additional Areets, if necessary).	ticles, enter change(s) here: (Be specific)	

									
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The date of each ar	nendment(s) ado; was signed.	ption:					-	_, if other	than the
Effective date :C									
Effective date <u>if ap</u>	plicable:	(no more than	90 days aft	au am an d					
Note: If the date ins document's effective	serted in this block date on the Depa	does not meet the	annlicable				ste wiil not l	oe listed as	the
Adoption of Ameno		(CHECK ON							
☐ The amendmen was/were suffic	t(s) was/were adopient for approval.	oted by the member	rs and the n	umber of v	otes cast for	the amendm	ient(s)		

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.
Dated 10/31/23 Signature William Rolling
(By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)
ASh 164 Ct.ns (Typed or printed name of person signing)
Director
(Title of person signing)

33 F. 18 - 2 - 2 - 4 - 13 - 26

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