Electronic Articles of Incorporation For

N04000010611 FILED November 10, 2004 Sec. Of State dbrown

THE TENNISPLUS YOUTH EDUCATION FOUNDATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE TENNISPLUS YOUTH EDUCATION FOUNDATION, INC.

Article II

The principal place of business address:

1443 S.W. 13TH COURT FT. LAUDERDALE, FL. 33312

The mailing address of the corporation is:

1443 S.W. 13TH COURT FT. LAUDERDALE, FL. 33312

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE TENNIS AND LIFE SKILLS INSTRUCTION TO YOUTH AND OTHER BEGINNING TENNIS PLAYERS AND TO EDUCATE THE PUBLIC ABOUT TENNIS

Article IV

The manner is which directors are elected or appointed is: ANNUAL ELECTION BY THE BOARD OF DIRECTORS

Article V

The name and Florida street address of the registered agent is:

CHUCK MATSOFF 1489 S.E. 17TH STREET #2A FT. LAUDERDALE, FL. 33316 I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: CHUCK MATSOFF

Article VI

The name and address of the incorporator is:

J. WILLIAM STRICKLAND P.O. BOX 6404

SPARTANBURG, SC 29304-6404

Incorporator Signature: J. WILLIAM STRICKLAND

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: DPT` CHUCK MATSOFF 1443 S.W. 13TH COURT FT. LAUDERDALE, FL. 33312

Title: DS DON MARKS 1515 S.W. 15TH AVENUE FT. LAUDERDALE, FL. 33312

Title: D SCOTT SLIND 6143 HENDERSON ROAD SANIBEL, FL. 33957 N04000010611 FILED November 10, 2004 Sec. Of State