| 2005 NOT-FOR-PROFIT CORPORATION<br>ANNUAL REPORT         DOCUMENT # N04000010584   |  |                           |  |   | Apr 25, 2005 8:00 an<br>Secretary of State<br>04-25-2005 90260 050 ****61.25 |                    |   |  |
|--|--|---------------------------|--|---|--|--------------------|---|--|
| . Entity Nam   |  |                           |  |   |  | -23-2003 3020      | 000000000   | .23  |
| Principal Place of Business<br>2650 SW 27TH AVENUE<br>SUITE 200<br>MIAMI, FL 33133   |  | 2650 S<br>Suite 2         | Mailing Address<br>2650 SW 27TH AVENUE<br>SUITE 200<br>MIAMI, FL 33133 |   |  |                    |   |  |
| . Principal P  | lace of Business   | 3. Mailing                | g Address  |   |  |                    |   |  |
| Suite, Apt. #, etc.<br>City & State  |  | Suite, Apt. #, etc.       |  |   | 01052005 Chg-NP CR2E037 (10/03)  |                    |   |  |
|  |  | City & State              |  |   | 4. FEI Number  |                    | Applied For<br>Not Applicab                                       |  |
| Zip  | Country  | Zip                       |  | Country   | 5. Certificate of SI   |                    | \$8.75 Add<br>Fee Require   |  |
|  | 6. Name and Address of Curre   | ent Registered            | Agent  | Name  | 7. Name and Add  | ress of New Regist | ered Agent  |  |
| KURZBAN<br>2650 SW 2<br>SUITE 200  | 27TH AVENUE  |                           |  |   | ss (P.O. Box Number is Not Acceptable)                                       |                    |   |  |
| MIAMI, FL  |  |                           |  | 01  |  |                    | 7:0 004   |  |
| 8. The above named entity submits this statement for the purpose of changing its   |  |                           |  | City  | FL Zip Code  |                    |   |  |
| GINATURE   | Signature, typed or printed name of registered ag  | gent and title if applici |  | E: Registered Agent signature requ  |  | [                  | DATE  |  |
|  | Filing Fee is \$61.25<br>Due by May 1, 2005  |                           |  | mpaign Financing<br>Contribution.   | <b>\$5.00</b> May Be<br>Added to Fees  | Make<br>Florida (  | check payable to<br>Department of St                              | tate   |
| <b>ю.</b><br>ITLE  | Filing Fee is \$61.25<br>Due by May 1, 2005<br>OFFICERS AND<br>D   |                           | 9. Election Car  | mpaign Financing<br>Contribution.   | \$5.00 May Be  | Make<br>Florida (  | check payable to<br>Department of St                              | 10   |
| IO.<br>ITLE<br>IAME<br>ITREET ADDRESS  | Filing Fee is \$61.25<br>Due by May 1, 2005<br>OFFICERS AND<br>D<br>SMITHER, SUZANNE<br>1635 NE 15TH AVE.  | DIRECTORS                 | 9. Election Car<br>Trust Fund (  | mpaign Financing<br>Contribution.   | <b>\$5.00</b> May Be<br>Added to Fees  | Make<br>Florida (  | check payable to<br>Department of Si<br>ND DIRECTORS IN           | 10   |
| D.<br>ITLE<br>ITREET ADDRESS<br>ITY - ST - ZIP<br>ITLE<br>IAME<br>STREET ADDRESS   | Filing Fee is \$61.25<br>Due by May 1, 2005<br>OFFICERS AND<br>D<br>SMITHER, SUZANNE<br>1635 NE 15TH AVE.<br>FT. LAUDERDALE, FL 33305<br>D<br>VAN BERGEN, JENNIFER<br>3801 S. OCEAN DRIVE, APT.  | DIRECTORS                 | 9. Election Car<br>Trust Fund (  | TILE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS  | <b>\$5.00</b> May Be<br>Added to Fees  | Make<br>Florida (  | check payable to<br>Department of Si<br>ND DIRECTORS IN           | tate   |
| O.<br>ITLE<br>IAME<br>TREET ADDRESS<br>ITY - ST - ZIP<br>ITLE<br>IAME  | Filing Fee is \$61.25<br>Due by May 1, 2005<br>OFFICERS AND<br>D<br>SMITHER, SUZANNE<br>1635 NE 15TH AVE.<br>FT. LAUDERDALE, FL 33305<br>D<br>VAN BERGEN, JENNIFER<br>3801 S. OCEAN DRIVE, APT.<br>HOLLTWOOD, FL 33019<br>D<br>LIEBERMAN, JACK<br>2431 NE 201ST STREET   | DIRECTORS                 | 9. Election Car<br>Trust Fund (  | TILE<br>NAME<br>TILE<br>NAME<br>TILE<br>NAME  | <b>\$5.00</b> May Be<br>Added to Fees  | Make<br>Florida (  | check payable to<br>Department of St<br>ND DIRECTORS IN           | 10<br>Addition   |
| 0.<br>ITLE<br>IAME<br>TREET ADDRESS<br>ITY - ST - ZIP<br>ITLE<br>IAME<br>TREET ADDRESS<br>ITY - ST - ZIP<br>ITLE<br>IAME<br>ITREET ADDRESS<br>ITY - ST - ZIP<br>ITLE<br>IAME<br>ITLE   | Filing Fee is \$61.25<br>Due by May 1, 2005<br>OFFICERS AND<br>D<br>SMITHER, SUZANNE<br>1635 NE 15TH AVE.<br>FT. LAUDERDALE, FL 33305<br>D<br>VAN BERGEN, JENNIFER<br>3801 S. OCEAN DRIVE, APT.<br>HOLLTWOOD, FL 33019<br>D<br>LIEBERMAN, JACK<br>2431 NE 201ST STREET<br>MIAMI, FL 33180<br>D<br>KAMINSKY, LEN<br>1940 BAY DRIVE, APT. 9-A  | DIRECTORS                 | 9. Election Car<br>Trust Fund (<br>Delete                              | TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP<br>TITLE<br>NAME<br>STREET ADDRESS   | <b>\$5.00</b> May Be<br>Added to Fees  | Make<br>Florida (  | check payable to<br>Department of St<br>ND DIRECTORS IN<br>Change | tate   |
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