## 2007 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N04000010529

Entity Name: MUSIC IN THE MOUNTAINS INC.

FILED Apr 30, 2007 Secretary of State

|                                                                                         |                                                            | THE MOONTAINO, INC.              |                                              |                                        |
|-----------------------------------------------------------------------------------------|------------------------------------------------------------|----------------------------------|----------------------------------------------|----------------------------------------|
| Current Principal Place of Business:                                                    |                                                            |                                  | New Principal Place                          | of Business:                           |
| 340 ROYA                                                                                | , SHELTON &<br>L POINCIANA<br>ACH, FL 3348                 | WAY, SUITE 340                   |                                              |                                        |
| Current Mailing Address:                                                                |                                                            |                                  | New Mailing Address:                         |                                        |
| 340 ROYA                                                                                | , SHELTON &<br>L POINCIANA<br>ACH, FL 3348                 | WAY, SUITE 340                   |                                              |                                        |
| FEI Number                                                                              | : 20-2949979                                               | FEI Number Applied For ( )       | FEI Number Not Applicable ( )                | Certificate of Status Desired ( )      |
| Name and Address of Current Registered Agent: Name and Address of New Registered Agent: |                                                            |                                  |                                              |                                        |
| METTLER<br>340 ROYA                                                                     | PH, J. CATER<br>, SHELTON &<br>L POINCIANA<br>ACH, FL 3348 | RANDOLPH<br>WAY, SUITE 340       |                                              |                                        |
|                                                                                         | named entity<br>e of Florida.                              | submits this statement for the p | purpose of changing its registere            | d office or registered agent, or both, |
| SIGNATU                                                                                 | RE:                                                        |                                  |                                              |                                        |
|                                                                                         | Electro                                                    | nic Signature of Registered Ag   | ent                                          | Date                                   |
| OFFICERS AND DIRECTORS:                                                                 |                                                            |                                  | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: |                                        |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                             | PD (<br>WATSON, H. N<br>333 EDEN RO<br>PALM BEACH,         | AD.                              | Title:<br>Name:<br>Address:<br>City-St-Zip:  | () Change () Addition                  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                             | STD (<br>BERRYHILL, E<br>P.O. BOX 1945<br>CASHIERS, NO     | 5                                | Title:<br>Name:<br>Address:<br>City-St-Zip:  | () Change () Addition                  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                             | VD (<br>INGERHAM, PA<br>160 FRANK AL<br>CASHIERS, NO       | LEN ROAD                         | Title:<br>Name:<br>Address:<br>City-St-Zip:  | () Change () Addition                  |
| Title:<br>Name:<br>Address:<br>City-St-Zip:                                             | RECTOR, CAR                                                | SCHOOL, HWY. 107 N.              | Title:<br>Name:<br>Address:<br>City-St-Zip:  | () Change () Addition                  |
| Title:<br>Name:                                                                         | VD (<br>KERBERG, RO                                        | ) Delete<br>BERT                 | Title:<br>Name:                              | ( ) Change ( ) Addition                |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: H. MITCHELL WATSON PD 04/30/2007

WESTERN CAROLINA UNIV., DEPT. OF MUSIC

CULLOWHEE, NC 28723

Address: City-St-Zip: