

N04000010378

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11/13/04--01015--0000 **35.00

Amend. E N/c

7/5
12/01

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: Community Bridge Building Inc.

DOCUMENT NUMBER: NO4000010378

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

Ruchelle Endovique
(Name of Contact Person)

Community Bridge Building Inc.
(Firm/ Company)

1170 N.E 205 Terr.
(Address)

miami fl. 33179
(City/ State/ and Zip Code)

For further information concerning this matter, please call:

Ruchelle Endovique at (305) 893-1170
(Name of Contact Person) (Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

- | | | | |
|--|--|---|--|
| <input type="checkbox"/> \$35 Filing Fee | <input type="checkbox"/> \$43.75 Filing Fee &
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Certificate of Status
Certified Copy
(Additional Copy
is enclosed) |
|--|--|---|--|

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
409 E. Gaines Street
Tallahassee, FL 32399

Articles of Amendment
to
Articles of Incorporation
of

The Community Bridge Building, Inc.
(Name of corporation as currently filed with the Florida Dept. of State)

NO4000010378

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

Bridge A Gap Inc.
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (**BE SPECIFIC**)

Add - A Board member
Name: Joe N. Savage JR.
Address: 204 Middleton Place,
Jeffersonville
PA. 19403
Title: Program Director / chairman

(Attach additional pages if necessary)

(continued)

The date of adoption of the amendment(s) was: 11/16/04

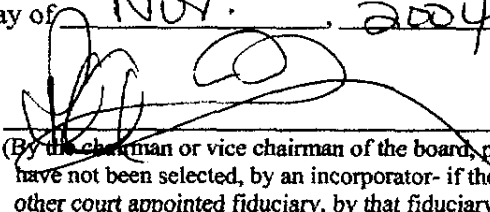
Effective date if applicable: 11/16/04
(no more than 90 days after amendment file date)

Adoption of Amendment(s) **(CHECK ONE)**

- ☐ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☒ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signed this 11/16th day of NOV., 2004.

Signature


(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

Ruchelle Endouique
(Typed or printed name of person signing)

President.
(Title of person signing)

FILING FEE: \$35