

**Electronic Articles of Incorporation  
For**

N04000010241  
FILED  
November 01, 2004  
Sec. Of State  
Ipooe

MURDOCK OFFICE CONDOMINIUM ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

MURDOCK OFFICE CONDOMINIUM ASSOCIATION, INC.

**Article II**

The principal place of business address:

2040-A TAMIAMI TRAIL  
PORT CHARLOTTE, FL. US 33948

The mailing address of the corporation is:

2040-A TAMIAMI TRAIL  
PORT CHARLOTTE, FL. US 33948

**Article III**

The specific purpose for which this corporation is organized is:

TO ACT AS THE GOVERNING ASSOCIATION OF THE PROPOSED MURDOCK  
OFFICE, A CONDOMINIUM, LOCATED IN CHARLOTTE COUNTY,  
FLORIDA, AND TO OPERATE PROPERTY OWNED BY THE ASSOCIATION.

**Article IV**

The manner in which directors are elected or appointed is:

AS SET FORTH IN THE BY-LAWS

**Article V**

The name and Florida street address of the registered agent is:

ERNEST W STURGES JR.  
18501 MURDOCK CIRCLE  
SUITE 501  
PORT CHARLOTTE, FL. 33948

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: ERNEST W. STURGES, JR.

### **Article VI**

The name and address of the incorporator is:

BRIAN CHAPMAN  
2040-A TAMIAMI TRAIL  
PORT CHARLOTTE, FL 33948

Incorporator Signature: BRIAN CHAPMAN

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PT  
BRIAN CHAPMAN  
2040-A TAMIAMI TRAIL  
PORT CHARLOTTE, FL. 33948 US

Title: VPS  
LYNN JOINER  
2040-B TAMIAMI TRAIL  
PORT CHARLOTTE, FL. 33948 US