

No 4000010181

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

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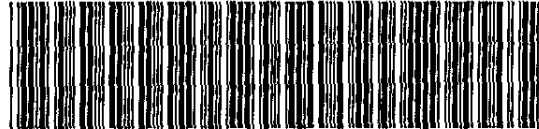
(Business Entity Name)

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**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** International Festival of the African Diaspora  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFDO)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

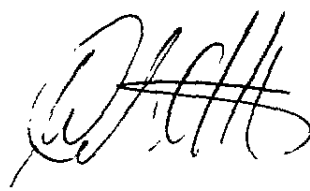
**ADDITIONAL COPY REQUIRED**

**FROM:** Winston O Smith  
Name (Printed or typed)

19409 Morden Blush Dr.  
Address

Lutz FL. 33558  
City, State & Zip

(813) 293-7981  
Daytime Telephone number



**NOTE: Please provide the original and one copy of the articles.**

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**ARTICLES OF INCORPORATION**  
Of  
**INTERNATIONAL FESTIVAL OF THE AFRICAN DIASPORA, INC.**  
In compliance with Chapter 617.0202, F.S., (Not for Profit)

**Article I. Name**

The name of the corporation shall be: International Festival of the African Diaspora, Inc.

**Article II. PRINCIPAL OFFICE**

The principal place of business/ mailing address is:  
19409 Morden Blush Dr  
Lutz FL 33558

The business of the corporation may be conducted in all counties of the State of Florida and in all States of the United States, and in all other points as the Board of Directors shall determine necessary to carry out its purpose.

**Article III. PURPOSE**

This corporation is organized for cultural, charitable, educational and the dissemination of Knowledge and;

b) Promote charitable and educational purposes, as those terms are used in Section 501(c) 3 of the Internal Revenue code.

c) Provide a regional, statewide and national interdisciplinary forum for charitable activities, professional development, networking, and exchange of knowledge related to understanding and assisting people from diverse cultures as a result of the African Diaspora

**Article IV. SHARES**

The number of shares of stock is: None

**Article V. MANNER OF ELECTION**

All vacancies in positions subject to election at the annual meeting of the members, which are caused by the scheduled expiration of a regular term of office, will be filled by a vote of the active members in attendance at the annual meeting of the members.

**Article VI. INITIAL OFFICERS & DIRECTORS**

The names and addresses of the initial Board of Directors are:

Winston O Smith, President	19409 Morden Blush Dr., Lutz FL. 33558	(813) 293-7981
Tracy L Thomas, Secretary	P. O. Box 47495, Tampa FL 33647	(813) 910-8449
Donald Jackson, Bd. Member	P.O. Box 14046, St., Pet. FL 33733	(727) 410-6667
Coswell Jackson, Bd. Member	7803 N. Whittier St., Tampa FL 33617	(813) 786-5159
Zuberi Brown, Bd. Member	1005 E Comanche Ave., Tampa FL 33604	(813) 748-2459

## Article VII. INITIAL REGISTERED OFFICE

The Florida Street address of the Initial registered address is:  
19409 Morden Blush Dr., Lutz FL. 33558 (813) 293-7981

## Article VIII. INITIAL REGISTERED AGENT

The name and Florida Street address of the Initial registered agent is:  
Winston O. Smith 19409 Morden Blush Dr., Lutz FL. 33558 (813) 293-7981

## Article IX. INCORPORATOR

The name and Florida Street address of the incorporator is:  
Winston O Smith 19409 Morden Blush Dr., Lutz FL. 33558 (813) 293-7981

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I hereby acknowledge that I am familiar with the duties and the responsibilities as Registered Agent for the corporation and accept the appointment as registered agent and agree to act in this capacity.

Signature/Registered Agent: \_\_\_\_\_

Date: \_\_\_\_\_

IN WITNESS WHEREOF, the undersigned, being the Sole Incorporator of the corporation, for the purpose of forming this Non-Profit corporation under the laws of the State of Florida, has executed these Articles of Incorporation, this 25 day of January 2004.

Signature /Incorporator: \_\_\_\_\_

Date: \_\_\_\_\_

FILED  
SECRETARY OF STATE  
DIVISION  
04 OCT 27 PM 12:39