

N04000010122

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

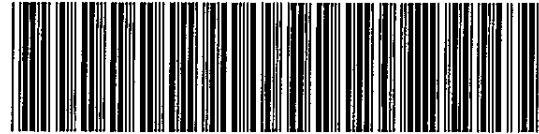
(Business Entity Name)

(Document Number)

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OCT 26 AM 10:57  
TALLAHASSEE, FLORIDA

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OCT 26 AM 9:41  
TALLAHASSEE, FLORIDA

2M 10/27

OFFICE USE ONLY(DOCUMENT #)

**LAZARUS CORPORATE FILING SERVICE**

**3320 S.W. 87 AVENUE**

**MIAMI, FLORIDA (305)552-5973**

OFFICE USE ONLY

CORPORATION NAME(S) & DOCUMENT NUMBER(S) (if known):

1. VETERANS FOR BETTER GOVERNMENT, INC.  
(Corporation Name) (Document #)

2. \_\_\_\_\_  
(Corporation Name) (Document #)

3. \_\_\_\_\_  
(Corporation Name) (Document #)

4. \_\_\_\_\_  
(Corporation Name) (Document #)

☒ Walk in ☒ Pick up time 2:00

☒ Certified Copy

☐ Mail out ☐ Will wait

☐ Photocopy

☐ Certificate of Status

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	NonProfit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A., Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/ QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

Examiner's Initials

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F. S., (Not for Profit)

**ARTICLE I. NAME**

The name of the corporation shall be:

**VETERANS FOR BETTER GOVERNMENT, INC.**

**ARTICLE II. PRINCIPAL OFFICE.**

The principal place of business and mailing address of this corporation shall be:

960 Wren Avenue  
Miami Spring, Florida 33166

**ARTICLE III. PURPOSE**

The purpose for which the corporation is organized is:

Political Organization to promote better government at all levels

**ARTICLE IV. MANNER OF ELECTION.**

The manner in which the directors are elected or appointed:

The method of election of Directors shall be stated in the Bylaws.

04 OCT 26 AM 9:41

STATE OF FLORIDA  
DEPARTMENT OF STATE  
CORPORATION DIVISION

## ARTICLE V. INITIAL DIRECTORS AND OR OFFICERS.

List name(s), address(es) and specific title(s):

Crespo, Rafael	2500 N.W. 79 Ave., #208,	Miami, FL. 33127	Director
Garcia, Andres	4297 S.W. 149 Ct.,	Miami, FL. 33185	Director
Martory, Joseph J.	3521 S.W. 88 Ct.,	Miami, FL. 33165	Director
Penela, Frank	7400 S.W. 34 St. Rd.,	Miami, FL. 33155	Director
Perez, Rolando J. (Sr.)	960 Wren Ave.,	Miami Spring, FL. 33166	Director

## ARTICLE VI. INITIAL REGISTERED AGENT AND STREET ADDRESS.

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Perez, Rolando J. (Sr.)  
960 Wren Avenue  
Miami Spring, FL. 33166

## ARTICLE VII. INCORPORATOR


The name and address of the Incorporator is:

Perez, Rolando J. (Sr.)  
960 Wren Avenue  
Miami Spring, FL. 33166

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STATE OF FLORIDA  
DEPARTMENT OF REVENUE  
TAX COLLECTOR

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Signature/Incorporator

October 20<sup>th</sup>, 2004  
Date

October 20<sup>th</sup>, 2004  
Date