

**Electronic Articles of Incorporation  
For**

N04000009647  
FILED  
October 11, 2004  
Sec. Of State  
cblalock

SPORTS HELPING KIDS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

SPORTS HELPING KIDS, INC.

**Article II**

The principal place of business address:

16400 N.W. 15 ST.  
PEMBROKE PINES, FL. 33028

The mailing address of the corporation is:

16400 N.W. 15 ST.  
PEMBROKE PINES, FL. 33028

**Article III**

The specific purpose for which this corporation is organized is:

TO PROMOTE YOUTH SPORTS PROGRAMS

**Article IV**

The manner in which directors are elected or appointed is:

ELECTIONS ARE HELD IN THE MANNER SET FORTH IN THE BYLAWS

**Article V**

The name and Florida street address of the registered agent is:

STEPHEN HANSSEN  
16400 N.W. 15 ST.  
PEMBROKE PINES, FL. 33028

I certify that I am familiar with and accept the responsibilities of registered agent.

**N04000009647**  
**FILED**  
**October 11, 2004**  
**Sec. Of State**  
cblalock

Registered Agent Signature: STEPHEN HANSSEN

### **Article VI**

The name and address of the incorporator is:

BRUCE ARRICK, ESQ.  
9130 SOUTH DADELAND BLVD.  
SUITE 1500  
MIAMI, FLORIDA 33156

Incorporator Signature: BRUCE ARRICK

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
STEPHEN HANSSEN  
16400 N.W. 15 ST.  
PEMBROKE PINES, FL. 33028

### **Article VIII**

The effective date for this corporation shall be:

10/11/2004