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SECRETARY OF MATE

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TRANSMITTAL LETTER

Department of State Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

SUBJECT: 3	ilding Dice	ctions Inclusions	orporated DESUFFIX)
Enclosed is an original a	nd one(1) copy of the arti	icles of incorporation and a	check for:
\$70.00	\$78.75	\$78.75	\$87.50
Filing Fee	Filing Fee & Certificate of Status	Filing Fee & Certified Copy	Filing Fee, Certified Copy & Certificate
		ADDITIONAL CO	PY REQUIRED
FROM:	Michael Name (F		_

NOTE: Please provide the original and one copy of the articles.



Article | Name

04 OCT -6 PM 3: 32

The name of the corporation shall be: Building Directions, Incorporated.

Article II Principal Office

The principal place of business and mailing address of this corporation shall be:

The principal place of business: 108 Whispering Pine Dr. Mailing address: P.O. Box 343

Palm Coast, Fl

Bunnell, Fl

32137

32110

Article III Purpose

The purpose for which the corporation is organized is:

To develop and implement a youth oriented initiative that collaborates with all government entities to ensure a safe, caring, family like environment for at-risk and indanger youth. Though, community outreach, the corporate vision also entails the redevelopment of, "hard-to-reach" youth by implementing certain philosophies such as the process of continuous improvement and social responsibility.

Article IV Manner of Election

The manner in which the directors are elected or appointed: Electors shall be appointed by the following qualifications: Education, Experience, References, and the successful completion of a Background Screening.

Article V Initial Directors And/Or Officers

Michael R. Lumpkins Thomas G. Morris II Robert Flores

P.O. Box 343 57 Windrift Ct. 39 Bunker Knolls Ln

Bunnell, Fl Ormond Beach, Fl Palm Coast, Fl

32110 32173 32137

Executive Director Business Process Mortgage/Property

Development Advisor Advisor

Article VI Initial Registered Agent and Street address

Michael R. Lumpkins 108 Whispering Pine Dr Palm Coast, FI 32137

Article VII Incorporator

Michael R. Lumpkins P.O. Box 343 Bunnell, Fl 32110

**************	******	****
Having been named as registered agent to accept service of process for the above state in this certificate, I am familiar with and accept the appointment as registered agent a	ed corporation at the place nd agree to act in this cape	designated
Michael R. Lundhi	10/03/04	SE(
Signature/Registered Agent	Daté	8 33
Michael R. durchi	10/03/04	1-6
Signature/Incorporator	Date	구 아무
		STATE ON