

N04000009538

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

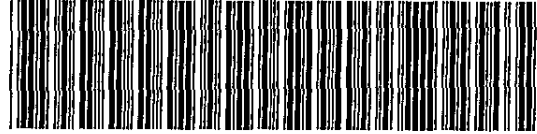
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: Silver Spoons of Wisdom, Inc.  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

ADDITIONAL COPY REQUIRED

FROM: John C. Huff  
Name (Printed or typed)

P.O. Box 6964  
Address

Brandon, FL 33508-6017  
City, State & Zip

(813) 651-3775  
Daytime Telephone number

04 OCT -7 PM 3:29

NOTE: Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Silver Spoons of Wisdom, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

P.O. Box 6964, Brandon, FL 33508-6017

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

Educational and economic empowerment

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

Directors will be appointed by a two-thirds vote of the company officers.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

John C. Huff, President and CEO, 1441 Birchstone Ave, Brandon, FL 33511  
Jarrett Lawson, Secretary, 1441 Birchstone Ave, Brandon, FL 33511  
Cynthia S Jackson, Vice President, 1441 Birchstone Ave, Brandon, FL 33511

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

John C. Huff  
1441 Birchstone Avenue, Brandon, FL 33511-1304

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

John C. Huff  
1441 Birchstone Avenue, Brandon, FL 33511-1304

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

John C Huff  
Signature/Registered Agent

10/1/04  
Date

John C Huff  
Signature/Incorporator

10/1/04  
Date