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SECRET  
TALMADGE, JOHN

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: ACR, INCORPORATED  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☒ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: LOUIS M. LEWIS  
Name (Printed or typed)

P.O. BOX 2559  
Address

MIAMI, FLORIDA 33055  
City, State & Zip

954.243.6444  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

September 28, 2004

LOUIS M LEWIS  
P.O. BOX 2559  
MIAMI, FL 33055

SUBJECT: ACR, INCORPORATED  
Ref. Number: W04000035921

We have received your document for ACR, INCORPORATED. However, the document has not been filed and is being returned for the following:

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

The document number of the name conflict is 466764.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6934.

Loria Poole  
Document Specialist  
New Filings Section

Letter Number: 404A00056777

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

UNITED QUEST COALITION, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

3911 HOLLYWOOD BLVD. SUITE 204A  
HOLLYWOOD, FLORIDA 33021

P.O. BOX 55-2559  
MIAMI, FLORIDA 33055-2559

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

TO PARTICIPATE IN ANY BUSINESS THAT HELP THE POOR AND DESITUTE PERMITTED IN THE STATE OF FLORIDA AND THE UNTIED STATES OF AMERICA.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

A VOTING SYSTEM. FOUR (4) YEAR TERM.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

RODERICK SIMPKINS 3911 HOLLYWOOD BLVD. SUITE 204A PRESIDENT  
HOLLYWOOD, FL. 33021

W. MIKE ROBINSON 2200 DUNBARTON DRIVE, SUITE G VICE PRESIDENT  
HOLLYWOOD, FL. 23325

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

LOUIS M. LEWIS  
5500 WASHINGTON STREET C213  
HOLLYWOOD, FL. 33021

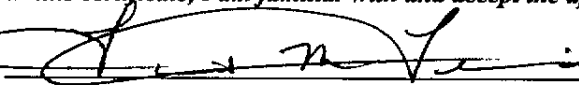
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

LOUIS M. LEWIS  
5500 WASHINGTON STREET C213  
HOLLYWOOD, FL. 33021

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
Signature/Registered Agent

10/6/04  
Date

  
Signature/Incorporator

10/6/04  
Date

2004 OCT -6 PM 3:42  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA  
FILED