

# 2010 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000009482

FILED  
Apr 29, 2010  
Secretary of State

**Entity Name:** U.S. GREEN BUILDING COUNCIL - FLORIDA GULF COAST CHAPTER, INC.

**Current Principal Place of Business:**

6417 SWEETGUM DRIVE  
NEW PORT RICHEY, FL 34655

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 23603  
TAMPA, FL 336233603

**New Mailing Address:**

P.O. BOX 23603  
TAMPA, FL 33623

**FEI Number:** 84-1658935

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

CFRA, LLC  
4221 W. BOY SCOUT BLVD.  
TAMPA, FL 336075736 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: TOPPE, JOHN  
Address: 210 14TH AVENUE NORTH  
City-St-Zip: ST. PETERSBURG, FL 33701

Title: SEC  
Name: BUSCHLE, KEN  
Address: 43 BARKLEY CIRCLE, SUITE 202  
City-St-Zip: FORT MYERS, FL 33907

Title: TREA  
Name: DAVIS, CHRISTOPHER  
Address: 302 KNIGHTS RUN AVE, SUITE 900  
City-St-Zip: TAMPA, FL 33602

Title: VPRE  
Name: STEPHEN KOONTZ  
Address: 902 N. HIMES AVENUE  
City-St-Zip: TAMPA, FL 33609

Title: D  
Name: CARLSON, MICHAEL  
Address: 741 SOUTH ORANGE AVE.  
City-St-Zip: SARASOTA, FL 34236

Title: D  
Name: MANTRI, ADVAIT  
Address: 12032 BREWSTER DR  
City-St-Zip: TAMPA, FL 33626

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: CHRISTOPHER DAVIS

TREA

04/29/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date