2005 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000009482

FILED Apr 30, 2005 Secretary of State

Entity Name: U.S. GREEN BUILDING COUNCIL - FLORIDA GULF COAST CHAPTER, INC.

Current Pr	incipal Place	e of Business:	New Prince	New Principal Place of Business:		
	WSTER DR. 336262500					
Current Ma	ailing Addres	ss:	New Maili	New Mailing Address:		
P.O. BOX 2 TAMPA, FL	23603 336232603					
FEI Number:	84-1658935	FEI Number Applied For ()	FEI Number Not App	licable ()	Certificate of Status Desired (X)	
Name and	Address of (Current Registered Agent:	Name and	l Address o	of New Registered Agent:	
) DY SCOUT B _ 336075736					
	named entity of Florida.	submits this statement for the p	urpose of changing i	its registere	ed office or registered agent, or both,	
SIGNATUR	RE:					
	Electro	nic Signature of Registered Age	nt		Date	
OFFICERS AND DIRECTORS:			ADDITION	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:		
Title: Name: Address: City-St-Zip:	TOPPE, JOHN 210 14TH AVE) Delete . NORTH JRG, FL 33701	Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	D (CARTER, ANG 3802 SUGAR F TAMPA, FL 33	PALM DR.	Title: Name: Address: City-St-Zip:	D MANTRI, AI 12032 BRE TAMPA, FL	WSTER DR	
Title: Name: Address: City-St-Zip:	DAVIS, CHRIS	/DE PARK AVE., STE. 201	Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	D (X MANTRI, ADVA 12032 BREWS TAMPA, FL 33	STER DR.	Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	D (KUNZ, JENNIF 1300 PELHAM WINTER PARK	RD.	Title: Name: Address: City-St-Zip:		() Change () Addition	
Title: Name: Address: City-St-Zip:	D (CARLSON, MIO 741 SOUTH OF SARASOTA, FI	RANGE AVE.	Title: Name: Address: City-St-Zip:		() Change () Addition	

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: ADVAIT MANTRI D 04/30/2005