## ND40000093110

| (Re                                     | equestor's Name)   |             |
|---|--------------------|-------------|
| (Ad                                     | dress)             |             |
| (Ad                                     | ldress)            |             |
| (Cit                                    | ty/State/Zip/Phone | e #)        |
| PICK-UP                                 | ☐ WAIT             | MAIL        |
| (Bu                                     | isiness Entity Nan | ne)         |
| (Do                                     | ocument Number)    |             |
| Certified Copies                        | _ Certificates     | s of Status |
| Special Instructions to Filing Officer: |                    |             |
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Office Use Only



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## **COVER LETTER**

TO: Amendment Section Division of Corporations

SOMERSET LAKES-GATES LANDING ASSOCIATION INC.

**SUBJECT** Name of Corporation

The enclosed Statement of Change of Registered Office/Agent and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

NORBERT C RICHTER SR.

Name of Contact Person

SOMERSET LAKES-GATES LANDING

Firm/Company

11810 LAKE ALLEN DR

Address

**LARGO,FL 33773** 

City/State and Zip Code

NORBRICH33@HOTMAIL.COM

E-mail address: (to be used for future annual report notification)

For further information concerning this matter, please call:

NORBERT C RICHTER SR at (727

Name of Contact Person

Enclosed is a \$35.00 check made payable to the Department of State.

Mailing Address:

Amendment Section **Division of Corporations** P.O. Box 6327 Tallahassee, FL 32314

**Street Address:** 

**Amendment Section Division of Corporations** Clifton Building 2661 Executive Center Circle Tallahassee, FL 32301

CR2E045 (03/12)

## STATEMENT OF CHANGE OF REGISTERED OFFICE OR REGISTERED AGENT OR BOTH FOR CORPORATIONS

| statement of cha  | provisions of sections 607.0302, 617.0302, 607.1308, or 617.1308, Florida Statutes, this ingerise is submitted for a corporation organized under the laws of the State of FLORIDA rockary is registered office or registered agent, or both, in the State of Florida.   |
|---|---|
|   | the corporation: SOMERSET LAKES GATES LANDING ASSOCIATION INC.  |
| <ul><li>2. The principal</li></ul>  | office address: 11810 LAKE ALLEN DR LARGO FL 33773  |
| 3. The mailing a  | ddress (if different):  |
| 4. Date of incorp   | poration/qualification: 10/01/2004 Document number: N0400009360   |
|   | I street address of the current registered agent and registered office on file with the tment of State: (If resigned, enter resigned)   |
|   | FARRELL MICHAEL S   |
|   | 6757 55TH STREET N  |
|   | PINELLAS PARK FL 33781  |
| 6. The name and (if changed):   | I street address of the new registered agent (if changed) and /or registered office  NORBERT C RICHTER SR  11810 LAKE ALEN DR  P.O. Box NOT acceptable  LARGO FL 33773  |
|   | NORBERT C RICHTER SR  |
|   | 11810 LAKE ALEN DR  |
|   | P.O. Box NOT acceptable  LARGO FL 33773   |
| The street addre  | ss of its registered office and the street address of the business office of its registered agent, be identical.  |
| =   | s authorized by resolution duly adopted by its board of directors or by an officer so board, or the corporation has been notified in writing of the change.   |
| Joshand   | NORBERT RICHTER SR (PRES DIRECTOR   |
| I hereby accept<br>I further agree t<br>performance of<br>agent. Or, if thi<br>hereby confirm t | the appointment as registered agent and agree to act in this capacity. o comply with the provisions of all statutes relative to the proper and complete my duties, and I am familiar with and accept the obligation of my position as registered s document is being filed merely to reflect a change in the registered office address, I that the corporation has been notified in writing of this change. |
| forker Sign   | Active of Registered Agent 11-28-17 Date  |
| If signing on bel   | nalf of an entity:  |
| NORBERT<br>Ty   | $\frac{\Gamma(C,R)CHTER}{Pod or Printed Name}$ $S_R$ .  |

\* \* \* FILING FEE: \$35.00 \* \* \*