

N 04000009343

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



700041305747

09/30/04--01012--022 \*\*87.50

04 SEP 02 11:28:09  
STATE OF TEXAS  
REGISTRY

**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Bulls Band Booster, Inc.  
(PROPOSED CORPORATE NAME - **MUST INCLUDE SUFFIX**)

Enclosed is an original and one(1) copy of the articles of incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Cathy Hubbard  
Name (Printed or typed)

320 NW 136th Street  
Address

Miami, FL 33168  
City, State & Zip

(954) 356-7540  
Daytime Telephone number

04 SEP 02 PM 2:02  
SECRET  
DIVISION

**NOTE: Please provide the original and one copy of the articles.**

## *Not For Profit Articles of Incorporation*

**ARTICLE I: NAME**

*The name of the corporation shall be the "Bulls Band Booster, Inc."*

**ARTICLE II: PRINCIPAL OFFICE**

*The principal place of business of the corporation shall be Miami Northwestern Senior High School; the mailing address shall be P. O. Box 510451; Miami, FL 33151*

**ARTICLE III: PURPOSE**

*The purpose of the organization shall be to enlist the cooperation of the parents and the community for the purpose of assisting the school with promoting music education for the students enrolled in the marching, jazz, and symphonic bands at Miami Northwestern Senior High School.*

*The members of the organization shall do the following:*

- 1. Encourage the music training of the students in every way possible.*
- 2. Make the needs of the students in the bands known to the community and to the public.*
- 3. Adequately promote, sell, and publicize the importance of the bands in school and in the community.*
- 4. Assist the band by promoting and implementing various fund raising activities for the purpose of defraying some of the needed expenses incurred by the students participating in the bands.*
- 5. Encourage band members to achieve a "B" or above grade average in academic and conduct grade.*

**ARTICLE IV: MANNER OF ELECTION**

- 1. Directors/Officers shall be elected by members of the organization for a period of two years. A new election shall be held at the end of every other fiscal year. Present officers can be re-instated by a majority membership vote, or new officers may be placed into nomination by members of the organization.*
- 2. The President shall call for nomination from the floor, but no name shall be placed in nomination without the consent of the nominee.*

04 SEP 30 19 21 PM  
SECTION 1  
DIVISION 1

3. *An officer failing to attend three consecutive regular meetings and/or board meetings may be removed from office if he/she fails to provide notification to the President by phone. It is the President's responsibility to advise the Executive Board to move to take action in this matter.*
4. *Any vacancy occurring in the office, for whatever reason, shall be filled by a majority vote from the organization's members.*

**ARTICLE V: INITIAL DIRECTORS AND/OR OFFICERS**

*President – Mr. Cary Bruyning; 1140 NW 58<sup>th</sup> Street; Miami, FL 33127*

*Secretary – Ms. Dahlia Lockhart; 19501 E Oakmont; Miami, FL 33015*

*Treasurer – Ms. Cathy Hubbard; 320 NW 136<sup>th</sup> Street; Miami, FL 33168*

**ARTICLE VI: INITIAL REGISTERED AGENT AND STREET ADDRESS**

*The name and Florida street address of the Registered Agent is:*

*Mr. Cary Bruyning; 1140 NW 58<sup>th</sup> Street; Miami, FL 33127*

**ARTICLE VII: INCORPORATOR**

*The name and address of the Incorporator is:*

*Ms. Cathy Hubbard; 320 NW 136<sup>th</sup> Street; Miami, FL 33168*

\*\*\*\*\*  
*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

*Cary Bruyning*  
 \_\_\_\_\_  
 Signature/Registered Agent

*9/24/04*  
 \_\_\_\_\_  
 Date

*Cathy Hubbard*  
 \_\_\_\_\_  
 Signature/Incorporator

*9/24/04*  
 \_\_\_\_\_  
 Date

SECOR DIVISION  
 04 SEP 30 PM 2:09