2005 NOT-FOR-PROFIT CORPORATION

ANNUAL REPORT DOCUMENT # N04000009340



FILED May 02, 2005 8:00 am Secretary of State

05-02-2005 90981 030 ****61.25

1. Entity Name BLACK LAKE PARK HOMEOWNERS' ASSOCIATION, INC.)			
Principal Place of Business 8403 SOUTH PARK AVENUE 8403 SOUTH PARK AVENUE SUITE 670 SUITE 670	UE	· .	40076788		
ORLANDO, FL 32819 ORLANDO, FL 32819					
2. Principal Place of Business 8009 S Orange Auc 8009 S Or	range Ave			B B B	
Suite, Apt. #, etc. Suite, Apt. #, etc.		04132005 Chg	j-NP CR2E037	7 (10/03)	
Orlando FL Orlando	FL	4. FEI Number 20-30	79984		olied For Applicable
32809 USA 32809	USA	5. Certificate of Stat	us Desired	8.75 Addi ee Required	
6. Name and Address of Current Registered Agent	Name	7. Name and Addre	ess of New Registered A	gent	
HOEPKER, TODD M 390 N. ORANGE AVENUE D Suite 1800 Street Address		(P.O. Box Number is Not Acceptable)			
ORLANDO, FL 32801					
· ·	City		FL	Zip Code	
The above named entry submits this statement for the purpose of changing its registered agent.	gistered office or registe	ered agent, or both, in th	ne State of Florida. I am fa	ımiliar with, a	and accept
SIGNATORIC TO THE STATE OF THE	Forlow · egistered Agent signature require	Preside	nt 4.15.	05	
Filing Fee is \$61.25 9. Election Campa Due by May 1, 2005 Trust Fund Con		\$5.00 May Be Added to Fees	Make check Florida Departr	nent of Sta	ate
Due by May 1, 2005 Trust Fund Con 10. OFFICERS AND DIRECTORS	11.	Added to Fees	Florida Departr S TO OFFICERS AND DIRI	ment of Sta	10
Due by May 1, 2005 Trust Fund Con 10. OFFICERS AND DIRECTORS TiTLE D □ Delete NAME CALL, MATT	tribution.	Added to Fees	Florida Departr S TO OFFICERS AND DIRI	nent of Sta	ate
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Indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _

Matt Wanzeck SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

34-154-2505