## N0400009299

(Red	questor's Name)	
(Address)		
(Address)		
(City	/State/Zip/Phone	e #)
PICK-UP	☐ WAIT	MAIL
(Bus	iness Entity Nan	ne)
(Doc	ument Number)	······································
Certified Copies	Certificates	of Status
Special Instructions to F	iling Officer:	

Office Use Only



600067453136

自由的图像是一种自制 自由 米纳克沙克

06 MAR -9 PH 2: 00 SECRETARY OF STAIR ALLAMASSEE FLORIDA

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

NAME OF CORPORATION: SEASHORE	VILLAGE WEST NEIGHBORHOOD ASSOCIATION, INC.
DOCUMENT NUMBER: N04000092	299
The enclosed Articles of Amendment and fee	are submitted for filing.
Please return all correspondence concerning th	nis matter to the following:
DAVID H. MILAM	Contact Person)
(Name of	Contact Person)
DUNLAP,TOOLE,SHIPMAN & WHITNEY	
(Firm	(Company)
5399 EAST COUNTY HW	
(A	Address)
SANTA ROSA BEACH,	FL 32459
(City/ Stat	e and Zip Code)
For further information concerning this matter	, please call:
DAVID H. MILAM	at ( 850 ) 231-3315
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following amount:	
□\$35 Filing Fee □\$43.75 Filing Fee & Certificate of Status	✓ \$43.75 Filing Fee & ☐ \$52.50 Filing Fee Certified Copy (Additional copy is enclosed)
Mailing Address	Street Address
Amendment Section	Amendment Section
Division of Corporations P.O. Box 6327	Division of Corporations Clifton Building
Tallahassee, FL 32314	2661 Executive Center Circle

Tallahassee, FL 32301

## Articles of Amendment to Articles of Incorporation of

## OB MAR -9 PM 2: 00 ALLON, INC. OF STATE

of TALECRETT
SEASHORE VILLAGE WEST NEIGHBORHOOD ASSOCIATION, INC.
(Name of corporation as currently filed with the Florida Dept. of State)
N0400009299
(Document number of corporation (if known)
Pursuant to the provisions of section 617.1006, Florida Statutes, this <i>Florida Not For Profit Corporation</i> adopts the following amendment(s) to its Articles of Incorporation:
NEW CORPORATE NAME (if changing):
MAJESTICA BEACH OWNER'S ASSOCIATION, INC.
(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import i language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)
AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article
Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

The date of adoption of the amendment(s) was: FEBRUARY 11, 2006
Effective date if applicable: FEBRUARY 11, 2006
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signature
By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Typed or printed name of person signing)
(Title of person signing)

FILING FEE: \$35