NO4000009264

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C. Coulliette JUL 2 1 2005

COVER LETTER

Inc.

TO: Amendment Section Division of Corporations

NAME OF CORPORATION: Braz	zilian Free Methodist Church of West Palm Beach,
DOCUMENT NUMBER:N04000	0009264
The enclosed Articles of Amendment	and fee are submitted for filing.
Please return all correspondence conc	eerning this matter to the following:
Ray C	Wesley King
	(Name of Contact Person)
	strict of the South Atlantic Conference of the
Free Methodist Church	n of North America
5343 Zio	
	(Address)
Lakeland	i, FL 33810
((City/ State/ and Zip Code)
For further information concerning the	is matter, please call:
C. Wesley King	at (<u>863</u>) <u>853-2135</u>
(Name of Contact Person)	(Area Code & Daytime Telephone Number)
Enclosed is a check for the following	amount:
\$35 Filing Fee \$43.75 Filing Certificate of	g Fee & Substitute Status Status Status Certified Copy (Additional copy is enclosed) Status Substitute Substitute Status
Mailing Address Amendment Section Division of Corporation P.O. Box 6327 Tallahassee, FL 32314	409 E. Gaines Street

Articles of Amendment to Articles of Incorporation of

05 JUL 20 AM 9: SECRETARY OF STA

Brazilian Free Methodist Church of West Palm Beach, Inc.

(Name of corporation as currently filed with the Florida Dept. of State)

N04000009264

(Document number of corporation (if known)

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may <u>not</u> be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

ARTICLE VIII TRUST CLAUSE

In trust for the use and benefit of the Free MEthodist Church of North America, incorporated under the name of "The Free Methodist Church of North America," subject to the Book of Discipline, usages, and ministerial appointments of said church, as from time to time authorized and declared; and, if sold, the proceeds shall be disposed and used in accordance with the provisions of said Book of Discipline, and the civil law; and in further trust and confidence that in the houses of worship now constructed or that may hereafter be constructed on said promises hereby conveyed, the seats shall be forever free; and in further trust and confidence that the said trustees and their successors in office shall permit at all times the preachers who may be duly authorized according to the Book of Discipline of the said Free MEthodist Church, to hold religious services in said

(Attach additional pages if necessary)

houses of worship according to said Book of Discipline.

The date of adoption of the amendment(s) was:July 17, 2005
Effective date if applicable: As soon as the amendment is filed.
(no more than 90 days after amendment file date)
Adoption of Amendment(s) (CHECK ONE)
The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.
Signed this 17th day of July , 2005
Signature Rev. C. Wesley King (By the chairman or vice chairman of the board, president of other officer- if directors
have not been selected, by an incorporator- if the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)
Day C Hasley King Omiginal Incompanies
Rev. C. Wesley King, Original Incorporator (Typed or printed name of person signing)
(1) ped of printed name of person signing,
Supervisor of the Brazilian District, South Atlantic Conference
(Title of person signing) Free Methodist Church

FILING FEE: \$35

Observation: This article was inadvertently ommitted when the Articles of Incorporation were filed on September 27, 2004.