

NO400009257

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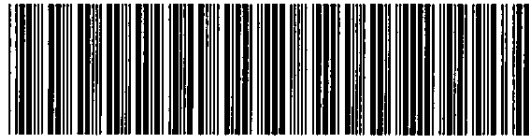
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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

TO: Amendment Section
Division of Corporations

NAME OF CORPORATION: PALMS MEDICAL CENTER CONDOMINIUM ASSOCIATION, INC.

DOCUMENT NUMBER: N04000009257

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

MR. DON RICE

(Name of Contact Person)

FARM CREDIT BUILDING CONDOMINIUM ASSOCIATION, INC.

(Firm/ Company)

PO BOX 213069

(Address)

ROYAL PALM BEACH, FL 33421

(City/ State and Zip Code)

For further information concerning this matter, please call:

MRS. LINDA RUSCIANO

(Name of Contact Person)

at (561) 965-9001

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☐ \$35 Filing Fee ☐ \$43.75 Filing Fee & Certificate of Status ☒ \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) ☐ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

FILED

07 JAN 29 AM 10:31

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

PALMS MEDICAL CENTER CONDOMINIUM ASSOCIATION, INC.

(Name of corporation as currently filed with the Florida Dept. of State)

N04000009257

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this **Florida Not For Profit Corporation** adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

FARM CREDIT BUILDING CONDOMINIUM ASSOCIATION, INC

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: **(BE SPECIFIC)**

ARTICLE II - OFFICE AMENDED WITH 2007 ANNUAL REPORT

ARTICLE IX - OFFICERS AMENDED WITH 2007 ANNUAL REPORT

ARTICLE X - DIRECTORS AMENDED WITH 2007 ANNUAL REPORT

(Attach additional pages if necessary)
(continued)

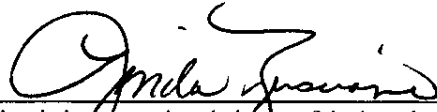
The date of adoption of the amendment(s) was: MAY 12, 2006

Effective date if applicable: _____
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature



(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

MRS. LINDA RUSCIANO

(Typed or printed name of person signing)

SECRETARY, TREASURER AND DIRECTOR

(Title of person signing)

FILING FEE: \$35