

# No4000009212

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(Requestor's Name)

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(City/State/Zip/Phone #)

☐ PICK-UP    ☐ WAIT    ☐ MAIL

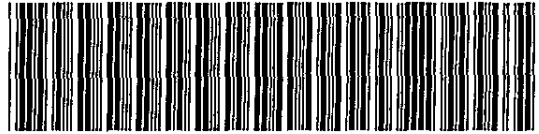
\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

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## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** BRACKISH WATER ENTERTAINMENT, INC.

**(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)**

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** JOHNNY VONDOR SNOWDEN  
Name (Printed or typed)

3910 S.E. 57th CT.  
Address

OCALA, FLORIDA 34480  
City, State & Zip

352-6243414  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

RECEIVED

SEP 27 AM 10:21

FLORIDA  
CORPORATION

August 26, 2004

JOHNNY VONDOR SNOWDEN  
3910 S.E. 57TH COURT  
OCALA, FL 34480

SUBJECT: BRACKISH WATER ENTERTAINMENT INC.  
Ref. Number: W04000032445

We have received your document for BRACKISH WATER ENTERTAINMENT INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

Section 617.0202(d), Florida Statutes, requires the manner in which directors are elected or appointed be contained in the articles of incorporation or a statement that the method of election of directors is as stated in the bylaws.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6067.

Neysa Culligan  
Document Specialist  
New Filings Section

Letter Number: 504A00052229

## ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

### ARTICLE I NAME

The name of the corporation shall be:

BRACKISH WATER ENTERTAINMENT INC.

### ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3910 S.E. 57th CT. OCALA, FLORIDA 34480

### ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO PROMOTE MUSIC AND THE ARTS

### ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

(Board of Election Annually)

### ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

JOHNNY V. SNOWDEN 3910 SE 57th CT. OCALA, FLORIDA— PRESIDENT

NINA R. SNOWDEN SAME AS

V. PRES.

AHMED Y. STEPHENS 5451 VINELAND RD. STE. 2114 ORLANDO, FLORIDA— SECY-TREASURE

### ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

JOHNNY V. SNOWDEN 3910 S.E. 57th CT. OCALA, FLORIDA 34480

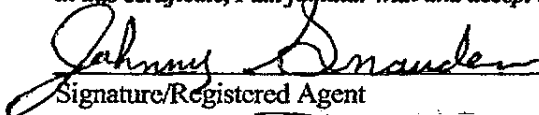
### ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

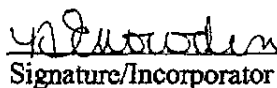
NINA R. SNOWDEN 3910 S.E. 57th CT. OCALA, FLORIDA 34480

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Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
Signature/Registered Agent

8/25/04  
Date

  
Signature/Incorporator

8/25/04  
Date