

# N04000009178

\_\_\_\_\_  
(Requestor's Name)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(Address)

\_\_\_\_\_  
(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

\_\_\_\_\_  
(Business Entity Name)

\_\_\_\_\_  
(Document Number)

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SECRETARY OF STATE  
DIVISION OF CORPORATE  
04 AUG 16 PM 2:14

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** Universal Autograph Collectors Club, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☒ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Al Wittnebert  
Name (Printed or typed)

P.O. Box 1392  
Address

Mount Dora, FL 32757  
City, State & Zip

(352) 383-1958  
Daytime Telephone number

**NOTE:** Please provide the original and one copy of the articles.

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

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DIVISION OF CORPORATIONS

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**ARTICLE I NAME**

The name of the corporation shall be:

Universal Autograph Collectors Club, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

140 East 4th Ave.  
Mount Dora, FL. 32757

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To provide fellowship and education to autograph collectors.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

General election every four years.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

President Michael Hecht  
1455 North Mountain Ave.  
Claremont, Ca. 9171  
Vice President Nolan Sims  
100 Spring Lake  
Montgomery, Tx. 77356

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Al Wittnebert  
1845 Sylvan Point Dr.  
Mount Dora, FL. 32757

**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:

John Lasing  
375 N. Central Ave.  
Unitilla, FL. 32784

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

\_\_\_\_\_  
Signature/Registered Agent

8/11/04  
\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature/Incorporator

8-11-04  
\_\_\_\_\_  
Date