

# 2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000009159

FILED  
Apr 25, 2011  
Secretary of State

**Entity Name:** LAS PALMAS OF SARASOTA CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

5400 BENTGRASS DRIVE  
SARASOTA, FL 34243

**New Principal Place of Business:**

**Current Mailing Address:**

5400 BENTGRASS DRIVE  
SARASOTA, FL 34243

**New Mailing Address:**

FEI Number: 20-2195213

FEI Number Applied For ( )

FEI Number Not Applicable ( )

Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

ADVANCED MANAGEMENT, INC.  
9031 TOWN CENTER PARKWAY  
BRADENTON, FL 34202 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**OFFICERS AND DIRECTORS:**

Title: PRES  
Name: BLAZEKOVIC, ROBERT  
Address: C/O AMI-9031 TOWN CENTER PKWY.  
City-St-Zip: BRADENTON, FL 34202

Title: D  
Name: MAKRINIKOLAS, NICHOLAS  
Address: C/O AMI-9031 TOWN CENTER PKWY.  
City-St-Zip: BRADENTON, FL 34202

Title: D  
Name: ANDRES, ROBERTA  
Address: C/O AMI-9031 TOWN CENTER PKWY.  
City-St-Zip: BRADENTON, FL 34202

Title: T/VP  
Name: ANDERSON, NANCY  
Address: C/O AMI-9031 TOWN CENTER PKWY.  
City-St-Zip: BRADENTON, FL 34202

Title: S  
Name: LEVENSON M.D., BART  
Address: C/O AMI-9031 TOWN CENTER PKWY.  
City-St-Zip: BRADENTON, FL 34202

Title: AS  
Name: WILSON, DOUGLAS E  
Address: 9031 TOWN CENTER PARKWAY  
City-St-Zip: BRADENTON, FL 34202

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DOUGLAS E. WILSON

AS

04/25/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date