## **2007 NOT-FOR-PROFIT CORPORATION**

**FILED** Apr 13, 2007 08:00 AM Secretary of State

Daytime Phone #

| ANNUAL REPORT                                             |                                          |                                       |  |  |  |
|-----------------------------------------------------------|------------------------------------------|---------------------------------------|--|--|--|
| DOCUMENT # N040  1. Entity Name PINE RIDGE CABLE TV, INC. |                                          |                                       |  |  |  |
| Principal Place of Business                               | Mailing Address                          | · · · · · · · · · · · · · · · · · · · |  |  |  |
| 2541 N RESTON TERR<br>HERNANDO, FL 34442                  | 2541 N RESTON TERR<br>HERNANDO, FL 34442 |                                       |  |  |  |
|                                                           |                                          |                                       |  |  |  |



## DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

03222007 No Chg-NP CR2E037 (4/06)

| 4. FEI Number                    | <br>              | Applied For       |
|----------------------------------|-------------------|-------------------|
| 65-1234194                       |                   | Not Applicable    |
| 5. Certificate of Status Desired | \$8.75<br>Fee Rec | Additional quired |

PETERSON, THOMAS E 136 E JOPLI COURT

SIGNATURE:

HERNANDO, FL 34442

## DO NOT WRITE IN THIS SPACE

| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida, i am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                           |                                                         |      |                                |                          |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------|------|--------------------------------|--------------------------|--|--|
| SIGNATURE Signature: typed of printed name of registered agent and title of applicable (NOTE Registered Agent signature required when revisitating)  DATE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                           |                                                         |      |                                |                          |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Filing Fee is \$61.25<br>Due by May 1, 2007                               | 9. Election Campaign Financ<br>Trust Fund Contribution. | cing | \$5.00 May Be<br>Added to Fees | N00000707285             |  |  |
| 10.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | OFFICERS AND DIRE                                                         | CTORS                                                   |      |                                | 04/24/07-80066-005 61.25 |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | PTV<br>PETERSON, THOMAS E<br>136 E JOPLIN CT<br>HERNANDO, FL 34442        |                                                         |      |                                | 5                        |  |  |
| NITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | D<br>COLLINS, ROBERT<br>1602 W STAFFORD ST<br>HERNANDO, FL 34442          |                                                         |      |                                |                          |  |  |
| THILE<br>NAME<br>STREET ADDRESS<br>CHY-S1-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | ST<br>LEARY, WILLIAM<br>3491 W PINE RIDGE BLVD<br>BEVERLY HILLS, FL 34442 |                                                         |      | DO                             | NOT WRITE                |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                         |      | IN                             | THIS SPACE               |  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                         |      |                                |                          |  |  |
| TITLE NAME STREET ADDRESS CITY-51-ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                           |                                                         |      |                                |                          |  |  |
| 12. I hereby certify that the information supplied with this filling does not qualify for the exemptions contained in Chapter 119. Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with or address, with all offset like empowered. |                                                                           |                                                         |      |                                |                          |  |  |