Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H040002188993)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0380

From:

Account Name : SAXON, GILMORE, CARRAWAY, GIBBONS, LASH & WILCOX, P.A.

Account Number: I20030000134 ; (813)314-4500 Phone

Fax Number

: (813)314-4555

BASIC AMENDMENT

Certificate of Status 0 Certified Copy 0	0-46-4-604-4-	<u> </u>
Certified Copy 0	<u> </u>	
	Certified Copy	0

Electropic Filing Meau

Corporate Filing

Bublic Access Halp

(((H04000218899 3)))

ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION

THA AFFORDABLE HOUSING DEVELOPMENT CORPORATION Document No. N04000009023

ON THE STATE OF TH Pursuant to the provisions of section 607.1006, Florida Statues, this Florida nonprocorporation adopts the following Articles of Amendment to its Articles of Incorporation:

The following Article VI - Directors replaces the existing Article VI - Directors and is to 1. read as follows:

"ARTICLE VI

DIRECTORS

The affairs of the Corporation shall be managed by the Board of Directors. The manner in which the directors are elected or appointed: when appointed to serve on the Board of Commissioners of The Housing Authority of the City of Tampa, Florida, such member shall automatically be deemed to serve as a director of the Corporation.

Each director shall have one vote in the election of officers and in the conduct of all the business of the Corporation. There shall be no individual liabilities against any director for corporate debts."

- 2. The date of adoption of the amendment was: October 15, 2004.
- 3, There were no members entitled to vote on the amendment. The amendment was adopted by the board of directors.

day of October 2004.

Robert Shimberg, President

E:TAMPHOUS/GARDENS AT SOUTH BAY/FORMS/ARTICLES OF AMENDMENTTHAAHDC.doc

(((H04000218899 3)))