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08/24/04--01026--007 \*\*78.75

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2004 SEP 10 PM 3:24

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: URBAN IMPACT, Inc.

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: Lee R. Brown III  
Name (Printed or typed)

1695 Aspen Court  
Address

Orange Park, Florida 32073  
City, State & Zip

904-278-6187  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE  
Glenda E. Hood  
Secretary of State

August 25, 2004

LEE R. BROWN III  
1695 ASPEN COURT  
ORANGE PARK, FL 32073

SUBJECT: URBAN IMPACT, INC.  
Ref. Number: W04000032256

We have received your document for URBAN IMPACT, INC. and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

**Adding "of Florida" or "Florida" to the end of a name is not acceptable.**

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6933.

Dale White  
Document Specialist  
New Filings Section

Letter Number: 804A00051950

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04 SEP 10 PM 1:33

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

Jax Urban Impact, Inc.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

1695 Aspen Court  
Orange Park, Florida 32073

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To act and operate exclusively as a nonprofit corporation pursuant to the laws of the State of Florida, and to act and operate as a charitable organization in lessening the burdens of government, providing relief of the poor and distressed or under-privileged, and promoting social welfare by reducing unemployment through economic development.

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

The number of directors of this Corporation shall be four (4), or more than four, as fixed from time to time by the By-Laws of the Corporation. The number of directors constituting the present Board of Directors of the Corporation is four.

**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

President	Vice President
William B. Hicks	Lee R. Brown III
7235 Hielo Drive	1695 Aspen Court
Jacksonville, Florida 32211	Orange Park, Florida 32073

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Lee R. Brown III  
1695 Aspen Court  
Orange Park, Florida 32073

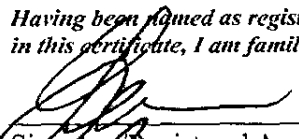
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:


Lee R. Brown III  
1695 Aspen Court  
Orange Park, Florida 32073

\*\*\*\*\*

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.*

  
\_\_\_\_\_  
Signature/Registered Agent

9/3/04  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

9/3/04  
\_\_\_\_\_  
Date

**FILED**

2004 SEP 10 P 3:24  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA