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(Business Entity Name)

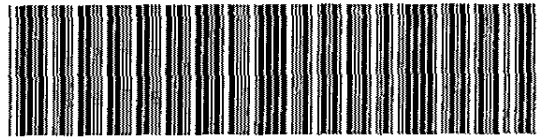
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SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

W04-32983  
2/8/31

## TRANSMITTAL LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** FLORIDA ATHLETIC CLUB - WALKERS, INC

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☐ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☒ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** DANIEL KOCH

Name (Printed or typed)

3331 N.W. 22ND ST

Address

COCONUT CREEK, FL. 33066

City, State & Zip

954-970-9634

Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**



FLORIDA DEPARTMENT OF STATE

Glenda E. Hood  
Secretary of State

August 31, 2004

DANIEL KOCH  
3331 N.W. 22ND ST.  
COCONUT CREEK, FL 33066

SUBJECT: FLORIDA ATHLETIC CLUB - WALKERS, INC.  
Ref. Number: W04000032983

We have received your document for FLORIDA ATHLETIC CLUB - WALKERS, INC. and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The document must contain a registered agent with a Florida street address and a signed statement of acceptance. (i.e. I hereby am familiar with and accept the duties and responsibilities of Registered Agent.)

The registered agent must sign accepting the designation.

Section 607.0120(6)(b), or 617.0120(6)(b), Florida Statutes, requires that articles of incorporation be executed by an incorporator.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6878.

Alan Crum  
Document Specialist  
New Filings Section

Letter Number: 604A00052851

# ARTICLES OF INCORPORATION

In Compliance with Chapter 617, F.S., (Not for Profit)

## ARTICLE I NAME

The name of the corporation shall be:

FLORIDA ATHLETIC CLUB - WALKERS, INC

## ARTICLE II PRINCIPAL OFFICE

The principal place of business and mailing address of this corporation shall be:

3331 N.W. 22ND ST.  
COCONUT CREEK, FL. 33066

## ARTICLE III PURPOSE

The purpose for which the corporation is organized is:

TO PROMOTE PHYSICAL FITNESS IN THE ART OF  
HEALTHWALKING AND RACEWALKING

## ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected or appointed:

BY ELECTION OF THE GENERAL MEMBERSHIP

## ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS

List name(s), address(es) and specific title(s):

DANIEL KOCH, 3331 N.W. 22ND ST. COCONUT CREEK, FL. 33066, PRES.  
ALAN RANOFKY, 1605 ABACE, COCONUT CREEK, FL. 33066, V. PRES.  
DANNY DEMAURO, 5310 N.E. 16TH TERR. FT. LAUDERDALE, FL. 33334, TRES.  
LINDA STEIN, 9500 N.W. 32ND CT. SUNRISE, FL. 33351

## ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

DANIEL KOCH  
3331 N.W. 22ND ST  
COCONUT CREEK, FL. 33066

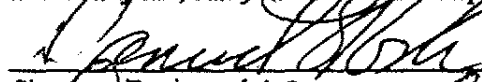
## ARTICLE VII INCORPORATOR


The name and address of the Incorporator is:

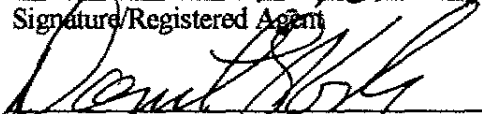
DANIEL KOCH  
3331 N.W. 22ND ST  
COCONUT CREEK, FL. 33066


\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent

  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator

  
\_\_\_\_\_  
Date

FILED  
04 SEP -9 AM 9:59  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA