

N04000008686

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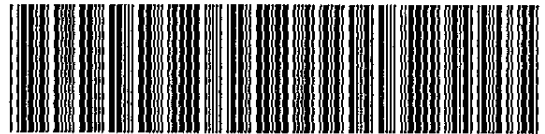
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TALLAHASSEE FLORIDA

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COVER LETTER

TO: Amendment Section
Division of Corporations

SURFSIDE CONDOMINIUM ASSOCIATION
NAME OF CORPORATION: OF JACKSONVILLE BEACH, INC.

DOCUMENT NUMBER: N04000008686

The enclosed *Articles of Amendment* and fee are submitted for filing.

Please return all correspondence concerning this matter to the following:

DAVID J. HEELIN, ESQ.

(Name of Contact Person)

DAVID J. HEELIN, P.A.

(Firm/ Company)

8705 PERIMETER PARK BLVD., SUITE 8

(Address)

JACKSONVILLE FL 32216

(City/ State and Zip Code)

For further information concerning this matter, please call:

DAVID J. HEELIN, ESQ.

(Name of Contact Person)

at (904) 998-9733

(Area Code & Daytime Telephone Number)

Enclosed is a check for the following amount:

☒ \$35 Filing Fee

☐ \$43.75 Filing Fee &
Certificate of Status

☐ \$43.75 Filing Fee &
Certified Copy
(Additional copy is
enclosed)

☐ \$52.50 Filing Fee
Certificate of Status
Certified Copy
(Additional Copy
is enclosed)

Mailing Address

Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address

Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Articles of Amendment
to
Articles of Incorporation
of

SURFSIDE CONDOMINIUM ASSOCIATION OF JACKSONVILLE
(Name of corporation as currently filed with the Florida Dept. of State) BEACH, INC.

N 04000008686

(Document number of corporation (if known))

Pursuant to the provisions of section 617.1006, Florida Statutes, this *Florida Not For Profit Corporation* adopts the following amendment(s) to its Articles of Incorporation:

NEW CORPORATE NAME (if changing):

(must contain the word "corporation," "incorporated," or the abbreviation "corp." or "inc." or words of like import in language; "Company" or "Co." may not be used in the name of a not for profit corporation)

AMENDMENTS ADOPTED- (OTHER THAN NAME CHANGE) Indicate Article Number(s) and/or Article Title(s) being amended, added or deleted: (BE SPECIFIC)

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SECRETARY OF STATE

ARTICLE II is amended to add the following Section:

Section 2.3 Surface Water and Stormwater Management System.

A. Purpose and Powers of the Association: The Association shall operate, maintain and manage the surface water or stormwater management system(s) in a manner consistent with the St. Johns River Water Management District permit No. 42-031-95076-1 requirements and applicable District rules, and shall assist in the enforcement of the Declaration of Covenants and Restrictions which relate to the surface water or stormwater management system.

The association shall levy and collect adequate assessments against members of the Association for the costs and maintenance and operation of the surface water or stormwater management system.

B. Dissolution. In the event of termination, dissolution or final liquidation of the Association, the responsibility for the operation and maintenance of the surface water or stormwater management system must be transferred to and accepted by an entity which would comply with Section 40C-42.027, F.A.C., and be approved by the St. Johns River Water Management District prior to such termination, dissolution or liquidation [40C-42.027(4)(a), (b); 40C-42.900; 40C-4.301(1)(j)], F.A.C.

The date of adoption of the amendment(s) was: APRIL 6, 2006

Effective date if applicable: APRIL 6, 2006
(no more than 90 days after amendment file date)

Adoption of Amendment(s) (CHECK ONE)

- ☒ The amendment(s) was (were) adopted by the members and the number of votes cast for the amendment was sufficient for approval.
- ☐ There are no members or members entitled to vote on the amendment. The amendment(s) was (were) adopted by the board of directors.

Signature

Bhagirath Bhikha
(By the chairman or vice chairman of the board, president or other officer- if directors have not been selected, by an incorporator- if in the hands of a receiver, trustee, or other court appointed fiduciary, by that fiduciary.)

BHAGIRATH BHIKHA

(Typed or printed name of person signing)

PRESIDENT

(Title of person signing)

FILING FEE: \$35