

# 2006 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Apr 27, 2006 8:00 am**  
**Secretary of State**

04-27-2006 90186 003 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                                                                                            |                                                                                   |                                                                                                                                                                |  |
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| <b>DOCUMENT # N04000008686</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    |                                                                                            |                                                                                   |                                                                               |  |
| <b>1. Entity Name</b><br>SURFSIDE CONDOMINIUM ASSOCIATION OF JACKSONVILLE BEACH, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                                                            |                                                                                   |                                                                                                                                                                |  |
| <b>Principal Place of Business</b><br>1236 NORTH FIRST STREET<br>JACKSONVILLE BEACH, FL 32250                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                    |                                                                                            | <b>Mailing Address</b><br>1236 NORTH FIRST STREET<br>JACKSONVILLE BEACH, FL 32250 |                                                                                                                                                                |  |
| <b>2. Principal Place of Business</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    | <b>3. Mailing Address</b>                                                                  |                                                                                   |                                                                                                                                                                |  |
| Suite, Apt. #, etc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    | Suite, Apt. #, etc.                                                                        |                                                                                   |                                                                                                                                                                |  |
| City & State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    | City & State                                                                               |                                                                                   | <b>4. FEI Number</b><br>20-2639126                                                                                                                             |  |
| Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                    | Country                                                                                    |                                                                                   | <b>5. Certificate of Status Desired</b> <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>                                                         |  |
| <b>6. Name and Address of Current Registered Agent</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |                                                                                            | <b>7. Name and Address of New Registered Agent</b>                                |                                                                                                                                                                |  |
| HECKIN, DAVID J<br>8705 PERIMETER PARK BOULEVARD<br>SUITE 1<br>JACKSONVILLE, FL 32216                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                    |                                                                                            | Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City                |                                                                                                                                                                |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    |                                                                                            | FL Zip Code                                                                       |                                                                                                                                                                |  |
| <b>8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.</b>                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                    |                                                                                            |                                                                                   |                                                                                                                                                                |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                    |                                                                                            |                                                                                   |                                                                                                                                                                |  |
| <b>Filing Fee is \$61.25 Due by May 1, 2006</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                    | <b>9. Election Campaign Financing</b><br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                   | <b>\$5.00 May Be Added to Fees</b>                                                                                                                             |  |
| <b>Make check payable to Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                    |                                                                                            |                                                                                   |                                                                                                                                                                |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                            | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10</b>                      |                                                                                                                                                                |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | PD<br>BHIKHA, BHAGIRATH<br>1236 NORTH FIRST STREET<br>JACKSONVILLE BEACH, FL 32250 | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                              |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | STD<br>BHIKHA, SUNIL<br>1236 NORTH FIRST STREET<br>JACKSONVILLE BEACH, FL 32250    | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | SD<br>BHIKHA SUNIL<br>1236 NORTH FIRST STREET<br>JACKSONVILLE BEACH, FL 32250<br><input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition  |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | TD<br>DAYANESH PATEL<br>1236 NORTH FIRST STREET<br>JACKSONVILLE BEACH FL 32250<br><input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                              |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                              |  |
| <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                    | <input type="checkbox"/> Delete                                                            | <b>TITLE</b><br><b>NAME</b><br><b>STREET ADDRESS</b><br><b>CITY - ST - ZIP</b>    | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                                                                              |  |
| <b>12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.</b> |                                                                                    |                                                                                            |                                                                                   |                                                                                                                                                                |  |
| <b>SIGNATURE:</b> <i>Bhagirthi Bhikha</i>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                    |                                                                                            | 4-25-06 904254 4406                                                               |                                                                                                                                                                |  |
| <small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                    |                                                                                            | <small>Date Daytime Phone #</small>                                               |                                                                                                                                                                |  |