## 2008 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

## DOCUMENT# N04000008684

FILED Jul 04, 2008 Secretary of State

Entity Name: OCEAN POINTE A1A CONDOMINIUM ASSOCIATION, INC. **New Principal Place of Business: Current Principal Place of Business:** 1236 NORTH FIRST STREET JACKSONVILLE BEACH, FL 32250 **Current Mailing Address: New Mailing Address:** 11 1ST ST. N JACKSONVILLE BEACH, FL 32250 FEI Number: 20-2639102 FEI Number Applied For ( ) FEI Number Not Applicable ( ) Certificate of Status Desired ( ) In accordance with s. 607.193(2)(b), F.S., the corporation did not receive the prior notice. Name and Address of Current Registered Agent: Name and Address of New Registered Agent: HEEKIN, DAVID J 8705 PERIMETER PARK BOULEVARD SUITE 1 JACKSONVILLE, FL 32216 US The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE: Electronic Signature of Registered Agent Date **OFFICERS AND DIRECTORS:** ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: () Delete () Change () Addition BHIKHA, BHAGIRATH Name: Name: Address: 3512 WATERCHASE WAY EAST Address: City-St-Zip: JACKSONVILLE, FL 32224 City-St-Zip: Title: SD () Delete Title: SD (X) Change ( ) Addition Name: BHIKHA, SUNIL Name: BHIKHA, SUNIL Address: 1236 NORTH FIRST STREET Address: 11 NORTH FIRST STREET City-St-Zip: JACKSONVILLE BEACH, FL 32250 City-St-Zip: JACKSONVILLE BEACH, FL 32250 Title: () Delete Title: (X) Change ( ) Addition PATEL, DYANESH Name: PATEL, DHYANESH Name: 1236 NORTH FIRST STREET Address: Address: 11 NORTH FIRST STREET City-St-Zip: JACKSONVILLE BEACH, FL 32250 City-St-Zip: JACKSONVILLE BEACH, FL 32250

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: BHAGIRATH BHIKHA PRES 07/04/2008