

# **2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N04000008668

**FILED**  
**Apr 28, 2011**  
**Secretary of State**

**Entity Name:** SANDLER'S PRESERVE OWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

1712 KINGSLEY AV  
STE 2  
ORANGE PARK, FL 32073

**New Principal Place of Business:**

**Current Mailing Address:**

P.O. BOX 65908  
ORANGE PARK, FL 32065

**New Mailing Address:**

**FEI Number:** 65-1229432

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired (X)**

**Name and Address of Current Registered Agent:**

ENSELL, KURT A  
1712 KINGSLEY AV  
STE 2  
ORANGE PARK, FL 32073 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

**Title:** DP  
**Name:** FERGUSON, JEFF  
**Address:** 6101 GAZEBO PARK PLACE, SUITE 107  
**City-St-Zip:** JACKSONVILLE, FL 32257

**Title:** DV  
**Name:** PAULSEN, MARK  
**Address:** 6101 GAZEBO PARK PLACE, SUITE 107  
**City-St-Zip:** JACKSONVILLE, FL 32257

**Title:** DST  
**Name:** MOORE, LINDA  
**Address:** 6101 GAZEBO PARK PLACE, SUITE 107  
**City-St-Zip:** JACKSONVILLE, FL 32257

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SIGNATURE:** JEFF FERGUSON

DP

04/28/2011

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date