

2011 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000008455

FILED
Jan 20, 2011
Secretary of State

Entity Name: CRACKER BOY'S HUNTING CLUB OF ALACHUA COUNTY, INC.

Current Principal Place of Business:

101 E KENNEDY BLVD
1480
TAMPA, FL 33602 US

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 1510
HAWTHORNE, FL 32640 US

New Mailing Address:

FEI Number:

FEI Number Applied For ()

FEI Number Not Applicable (X)

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MILTON, JONATHAN L
19305 SEA MIST LANE
LUTZ, FL 33558 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P
Name: ROBERSON, WILLIAM D
Address: 200 GECK ROAD
City-St-Zip: PALATKA, FL 32177 US

Title: VP
Name: JONES, JAMES
Address: 13808 N. MAGNOLIA AVENUE
City-St-Zip: CITRA, FL 32113 US

Title: ST
Name: MILTON, JONATHAN
Address: 19305 SEA MIST LANE
City-St-Zip: LUTZ, FL 33558 US

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JONATHAN L MILTON

ST

01/20/2011

Electronic Signature of Signing Officer or Director

Date