

2009 NOT-FOR-PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N04000008455

FILED
Apr 30, 2009
Secretary of State

Entity Name: CRACKER BOY'S HUNTING CLUB OF ALACHUA COUNTY, INC.

Current Principal Place of Business:

101 E KENNEDY BLVD
1480
TAMPA, FL 33602 US

New Principal Place of Business:

Current Mailing Address:

P.O. BOX 1510
HAWTHORNE, FL 32640 US

New Mailing Address:

FEI Number:

FEI Number Applied For ()

FEI Number Not Applicable (X)

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

MILTON, JONATHAN L
19305 SEA MIST LANE
LUTZ, FL 33558 US

Name and Address of New Registered Agent:

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: _____

Electronic Signature of Registered Agent

Date

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: BONNER, GARY
Address: 5203 NE 255TH DRIVE
City-St-Zip: MELROSE, FL 32666 US

Title: VP () Delete
Name: PADGETT, GUY
Address: 15607 NE 21ST AVENUE
City-St-Zip: STARKE, FL 32091 US

Title: ST () Delete
Name: MILTON, JONATHAN
Address: 19305 SEA MIST LANE
City-St-Zip: LUTZ, FL 33558 US

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JONATHAN MILTON

ST

04/30/2009

Electronic Signature of Signing Officer or Director

Date