

**NO4000008386**

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

PICK-UP     WAIT     MAIL

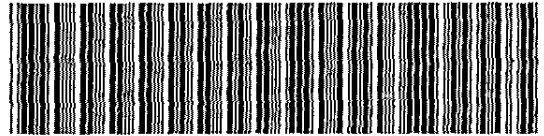
(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

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04 AUG 26 AM 10:56  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*T/H 8/27/04*

**TRANSMITTAL LETTER**

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

SUBJECT: MARJORY STONEMAN DOUGLAS DEBATE PARENT ASSOCIATION\*  
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX) INCORPORATE

Enclosed is an original and one(1) copy of the Articles of Incorporation and a check for :

\$70.00  
Filing Fee

\$78.75  
Filing Fee &  
Certificate of  
Status

\$78.75  
Filing Fee  
& Certified Copy

\$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

FROM: ALAN NADLE  
Name (Printed or typed)

4958 N.W. 107<sup>th</sup> AVENUE  
Address

CORAL SPRINGS, FL, 33076  
City, State & Zip

954-755-1920  
Daytime Telephone number

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In Compliance with Chapter 617, F.S., (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be:

MARJORY STONEMAN DOUGLAS DEBATE PARENT ASSOCIATION, INC.

**ARTICLE II PRINCIPAL OFFICE**

The principal place of business and mailing address of this corporation shall be:

4958 NW 107<sup>th</sup> AVENUE, CORAL SPRINGS, FL 33076

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

FUNDRAISING FOR THE DOUGLAS H.S. DEBATE TEAM

**ARTICLE IV MANNER OF ELECTION**

The manner in which the directors are elected or appointed:

GENERAL ELECTION OF MEMBERSHIP

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**ARTICLE V INITIAL DIRECTORS AND/OR OFFICERS**

List name(s), address(es) and specific title(s):

DONNA AMELKIN, CO-PRESIDENT - 10246 NW 53<sup>rd</sup> CT, CORAL SPRINGS, FL 33076  
STACEY NADLE, CO-PRESIDENT \* \* ALAN NADLE, TREASURER  
SHARI SAIFMAN, FIRST VICE PRESIDENT - 5328 NW 125<sup>th</sup> AVE. CORAL SPRINGS, FL 33076  
ROXANNA ROSS, 2<sup>nd</sup> VICE PRESIDENT - 6562 NW 99 AVE, PARKLAND, FL 33076  
FERN GREEN-LOVE, SECRETARY - 10075 NW 62<sup>nd</sup> ST PARKLAND, FL 33076

**ARTICLE VI INITIAL REGISTERED AGENT AND STREET ADDRESS**

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

ALAN NADLE  
4958 NW 107<sup>th</sup> AV2, CORAL SPRINGS, FL 33076

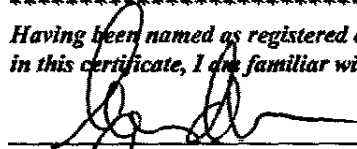
**ARTICLE VII INCORPORATOR**

The name and address of the Incorporator is:


ALAN NADLE  
4958 NW 107<sup>th</sup> AVE, CORAL SPRINGS, FL 33076

\*\*\*\*\*

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity.

  
\_\_\_\_\_  
Signature/Registered Agent ALAN NADLE

8/21/2004  
\_\_\_\_\_  
Date

  
\_\_\_\_\_  
Signature/Incorporator ALAN NADLE

8/21/2004  
\_\_\_\_\_  
Date

\* 4958 NW 107<sup>th</sup> AV2, CORAL SPRINGS, FL 33076