

# 2005 NOT-FOR-PROFIT-CORPORATION ANNUAL REPORT

**FILED**  
**Mar 14, 2005 8:00 am**  
**Secretary of State**

03-14-2005 90095 030 \*\*\*\*61.25

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                     |                                                                                                                                  |                                                                                   |  |
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| <b>DOCUMENT # N04000008380</b><br>1. Entity Name<br><b>NEWS MANATEE, INC.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                     |                                                                                                                                  |  |  |
| Principal Place of Business<br><b>3715 14TH STREET WEST<br/>SUITE 17<br/>BRADENTON, FL 34205</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |      |                                                                                     | Mailing Address<br><b>3715 14TH STREET WEST<br/>SUITE 17<br/>BRADENTON, FL 34205</b>                                             |                                                                                   |  |
| 2. Principal Place of Business<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |      |                                                                                     | 3. Mailing Address<br>Suite, Apt. #, etc.<br>City & State<br>Zip Country                                                         |                                                                                   |  |
| 4. FEI Number<br><b>55 088-5362</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      |                                                                                     |                                                                                                                                  | Applied For<br><input type="checkbox"/> Not Applicable                            |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                                     |                                                                                                                                  | <b>\$8.75 Additional Fee Required</b>                                             |  |
| 6. Name and Address of Current Registered Agent<br><b>ATKINS, CAROLE<br/>3715 14TH STREET WEST<br/>SUITE 17<br/>BRADENTON, FL 34205</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |      |                                                                                     | 7. Name and Address of New Registered Agent<br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City State Zip Code |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                     |                                                                                                                                  |                                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reappointing)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |      |                                                                                     |                                                                                                                                  |                                                                                   |  |
| <b>Filing Fee is \$61.25<br/>Due by May 1, 2005</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |      | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> |                                                                                                                                  | <b>\$5.00 May Be Added to Fees</b>                                                |  |
| <b>Make check payable to<br/>Florida Department of State</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                     |                                                                                                                                  |                                                                                   |  |
| 10. OFFICERS AND DIRECTORS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |      |                                                                                     |                                                                                                                                  |                                                                                   |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | NAME | STREET ADDRESS                                                                      | CITY-STATE-ZIP                                                                                                                   | Delete <input type="checkbox"/>                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DP   | QUINN, MICHAEL C                                                                    | 3715 14TH STREET WEST, SUITE 17<br>BRADENTON, FL 34205                                                                           |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DVPT | ATKINS, CAROLE                                                                      | 3715 14TH STREET WEST, SUITE 17<br>BRADENTON, FL 34205                                                                           |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DS   | BAIZE, RICHARD                                                                      | 3715 14TH STREET WEST, SUITE 17<br>BRADENTON, FL 34205                                                                           |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                     |                                                                                                                                  |                                                                                   |  |
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| 11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |      |                                                                                     |                                                                                                                                  |                                                                                   |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |      |                                                                                     |                                                                                                                                  | Change <input type="checkbox"/> Addition <input type="checkbox"/>                 |  |
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| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(b), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with an other law empowered. |      |                                                                                     |                                                                                                                                  |                                                                                   |  |
| <b>SIGNATURE:</b> _____<br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |      |                                                                                     |                                                                                                                                  |                                                                                   |  |
| Date: <b>2/18/05</b> Daytime Phone #: <b>941-746-1157</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |                                                                                     |                                                                                                                                  |                                                                                   |  |