

# **Electronic Articles of Incorporation For**

**N04000008378  
FILED  
August 26, 2004  
Sec. Of State  
Ipooe**

BRANDON SPORTS AND AQUATIC CENTER, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BRANDON SPORTS AND AQUATIC CENTER, INC.

## **Article II**

The principal place of business address:

405 BEVERLY BLVD  
BRANDON, FL. US 33511

The mailing address of the corporation is:

405 BEVERLY BLVD  
BRANDON, FL. US 33511

## **Article III**

The specific purpose for which this corporation is organized is:

A NON-PROFIT ORGANIZATION ORGANIZED FOR CHARITABLE AND  
EDUCATIONAL DEVELOPMENT OF NATIONAL/INTERNATIONAL AMATEUR  
ATHLETES THROUGH ATHLETIC AND YOUTH DEVELOPMENT TO ALL AGES  
AND ABILITIES.

## **Article IV**

The manner in which directors are elected or appointed is:

APPOINTMENT

## **Article V**

The name and Florida street address of the registered agent is:

RONALD J KURPIERS II  
696 1ST AVE. NORTH  
SUITE 304  
ST. PETERSBURG, FL. 33701

I certify that I am familiar with and accept the responsibilities of registered agent.

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Registered Agent Signature: RONALD J. KURPIERS, II

### **Article VI**

The name and address of the incorporator is:

RONALD J. KURPIERS, II  
696 1ST AVE. NORTH, SUITE 304  
ST. PETERSBURG, FLORIDA 33701

Incorporator Signature: RONALD J. KURPIERS, II

### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO  
RONALD J KURPIERS II  
696 1ST AVE. NORTH, SUITE 304  
ST. PETERSBURG, FL. 33701 US

Title: SEC.  
DEAN GRAVES  
8802 CROSS LANDING LANE, SUITE 200  
RIVERVIEW, FL. 33569 US

Title: TREA  
RAYMOND HYER  
4129 SALTWATER BLVD.  
TAMPA, FL. 33615 US

Title: DIR.  
DAVID DICKEY  
101 E. KENNEDY BLVD. SUITE 3400  
TAMPA, FL. 33602 US

Title: DIR.  
JD SMITH  
1445 SHELL FLOWER DRIVE  
BRANDON, FL. 33511 US

Title: DIR.  
DANIEL NOLAN  
601 E KENNEDY BLVD, 16TH FLOOR  
TAMPA, FL. 33602 US

### **Article VIII**

The effective date for this corporation shall be:

08/23/2004