

N04000008338

Florida Department of State
Division of Corporations
Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000174429 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations
Fax Number : (850) 205-0381

From:

Account Name : JOHNSTON & SASSER, P.A.
Account Number : I19990000207
Phone : (352) 796-5123
Fax Number : (352) 799-3187

FLORIDA NON-PROFIT CORPORATION

St. Paul the Apostle, Inc.

Certificate of Status	0
Certified Copy	0
Page Count	01
Estimated Charge	\$70.00

Electronic Filing Menu

Corporate Filing

Public Access Help

Fax Audit Number _____

ARTICLES OF INCORPORATION

OF

ST. PAUL THE APOSTLE, INC.

The undersigned, pursuant to chapter 617, Florida Statutes, adopts the following Articles of Incorporation:

ARTICLE I - NAME

The name of the corporation shall be ST. PAUL THE APOSTLE, INC. St. Paul the Apostle, Inc., is a constituent of the Catholic Apostolic Church in North America (CACINA).

ARTICLE II - PRINCIPAL PLACE OF BUSINESS AND MAILING ADDRESS

The principal place of business shall be , and the mailing address of the corporation shall be 4244 Mariner Boulevard, Spring Hill, Florida, 34608.

ARTICLE III - PURPOSES

The general purposes for which the Corporation is organized are the following:

A. To promote Catholic religious fellowship, youth and adult educational religious classes and spiritual counseling, and all activities consistent with the catholic religious doctrine and such other purpose as may be permissible under Section 501(c)(3) of the Internal Revenue Code.

Prepared by:
Darryl W. Johnston, Esquire
Florida Bar Number 768286
Johnston & Sasser, P. A.
P. O. Box 997
Brooksville, FL 34605-0997
352/796-5123 (phone) 352/799-3187 (fax)

Fax Audit Number _____

Fax Audit Number _____

B. To do such other things as are incidental to the purpose of the Corporation or necessary or desirable in order to accomplish the purpose.

ARTICLE IV - INITIAL BOARD OF DIRECTORS

This corporation shall have seven (7) members on its Parish Council (Board of Directors) constituting the initial Board of Directors. The number of Directors may be either increased or decreased from time to time in accordance with the By-Laws but shall never be less than seven (7). The Directors shall be elected or appointed in accordance with the bylaws. The names and addresses of the initial Board of Directors of this corporation are:

<u>NAME</u>	<u>ADDRESS</u>
Rev. James Marsh	7125 Cambridge Street Spring Hill, FL 34609
William Thomas	17853 Student Acres Street Spring Hill, FL 34610
Ray Bencar	12081 Walshwood Avenue Brooksville, FL 34613
Ann Thomas	17853 Student Acres Street Spring Hill, FL 34610
Karen Riddle	12213 Folger Street Spring Hill, FL 34609
Gerald Miller	7516 Morelli Avenue Brooksville, FL 34613
Shirley Miller	7516 Morelli Avenue Brooksville, FL 34613

Fax Audit Number _____

Fax Audit Number _____

ARTICLE V - MEMBERS

The authorized number and qualification of members of the corporation, the different classes of membership, if any, the property, voting, and other rights and privileges of members, and their liability to dues or assessments and the method of collection thereof, shall be set forth in the bylaws.

ARTICLE VI - DISTRIBUTION OF GAINS

This corporation does not contemplate the distribution of gains, profits or dividends to the members thereof, and is organized for non-profit purposes; no part of any net earnings or assets thereof shall inure to the benefit of any member or any other individual.

ARTICLE VII - DISSOLUTION

In the event of the dissolution and winding up of this corporation, after paying or adequately providing for the debts or obligations of this corporation, the directors, or persons in charge of liquidation, shall grant, convey, assign and transfer the remaining assets of this corporation unto:

(1) A state, a territory, a possession of the United States, or any political subdivision of any of the foregoing; or to the United States or the District of Columbia, to be used exclusively for public purposes, or

(2) A corporation, trust, or community chest, fund or foundation:

(a) Created or organized in the United States or in any possession thereof, or under the law of the United States, any state or territory, the District of Columbia, or any possession of the United States.

Fax Audit Number _____

Fax Audit Number _____

(b) Organized and operated exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals;

(c) No part of the net earnings of which inures to the benefit of any private shareholder or individual; and

(d) No substantial part of the activities of which is carrying on propaganda, or otherwise attempting to influence legislation.

The assets transferred to any organization listed above shall be used within the United States, or any of its possessions, exclusively for the purposes specified in subparagraph (b).

No such organization listed above shall qualify for distribution unless such organization shall be an organization, association, fund or foundation organized and operated exclusively for charitable, religious, scientific or educational purposes which is tax-exempt, non-profit corporation under the United States Internal Revenue Code, and which is recognized as such by the United States Bureau of Internal Revenue.

If the corporation holds any assets in trust at the time of dissolution thereof, such assets shall be disposed of in such manner as may be directed by decree of the circuit court in the county in which the dissolved corporation had its principal office, upon petition therefore by the Attorney General, or any person concerned in the liquidation.

ARTICLE VII - INCORPORATOR(S)

The name and address of the Incorporator is:

NAME

James Marsh

ADDRESS

7125 Cambridge Street
Spring Hill, Florida 34609

Fax Audit Number _____

Fax Audit Number _____

ARTICLE IX - INITIAL REGISTERED AGENT AND STREET ADDRESS

The name of the initial registered agent of this corporation is Rev. James Marsh, whose address is 7125 Cambridge Street, Spring Hill, FL 34609.

ARTICLE X - DURATION

This corporation shall have perpetual existence commencing on the date of filing of these Articles with the Department of State.

IN WITNESS WHEREOF, one of the Initial Board of Directors has hereunto set his hand this 24th day of August 2004.

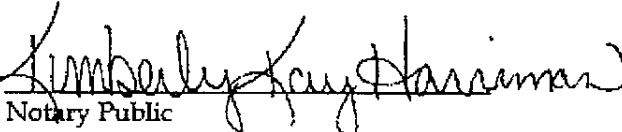


Rev. James Marsh

Fl. Div. Lic. # _____

STATE OF FLORIDA
COUNTY OF HERNANDO

THE foregoing Articles of Incorporation were signed and acknowledged before me by James Marsh, who is personally known to me or who produced FLORIDA DIV. LIC. as identification on this 24th day of August 2004.


Notary Public

Kimberly Kay Harriman
(Type or hand write name of notary)

My commission expires: Sept. 18, 2006



Kimberly Kay Harriman
Commission #DD151387
Expires: Sep 18, 2006
Bonded Thru
Atlantic Bonding Co., Inc.

Fax Audit Number _____

Fax Audit Number _____

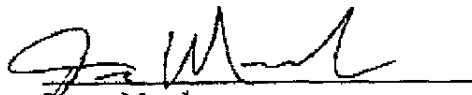
CERTIFICATE OF DESIGNATION
REGISTERED AGENT/REGISTERED OFFICE

Pursuant to the provisions of sections 607.0501 or 617.0501, Florida Statutes, the undersigned corporation, organized under the laws of the State of Florida, submits the following statement in designating the registered office/registered agent, in the State of Florida.

1. The name of the corporation is St. Paul the Apostle, Inc.
2. The name and address of the registered agent and office is:

James Marsh, 7125 Cambridge Street, Spring Hill, FL 34609

HAVING BEEN NAMED AS REGISTERED AGENT AND TO ACCEPT SERVICE OF PROCESS FOR THE ABOVE STATED CORPORATION AT THE PLACE DESIGNATED IN THIS CERTIFICATE, I HEREBY ACCEPT THE APPOINTMENT AS REGISTERED AGENT AND AGREE TO ACT IN THIS CAPACITY. I FURTHER AGREE TO COMPLY WITH THE PROVISIONS OF ALL STATUTES RELATING TO THE PROPER AND COMPLETE PERFORMANCE OF MY DUTIES, AND I AM FAMILIAR WITH AND ACCEPT THE OBLIGATIONS OF MY POSITION AS REGISTERED AGENT.


James Marsh
8/21/04
Date

Fax Audit Number _____